WEEKLY SCHEDULE

NO PUBLIC SERVICES ONLY STREAMING ONLINE VIA FACEBOOK OR WEBSITE

MONDAY, OCTOBER 25

MARTYRS MARCIAN AND MARTYRIUS NO SERVICES

TUESDAY, OCTOBER 26

GREAT MARTYR DEMETRIUS

DIVINE LITURGY

WEDNESDAY, OCTOBER 27

MARTYR NESTOR

NO SERVICES

THURSDAY, OCTOBER 28

MARTYRS TERENCE AND NEONILA

DIVINE LITURGY

PANAKHYDA FOR THE VICTIMS OF NATIONAL INTERNMENT OPERATIONS FRIDAY, OCTOBER 29

VENERABLE ANASTASIA

DIVINE LITURGY

SATURDAY, OCTOBER 30

MARTYRS ZENOBIUS AND ZENIBIA

5:00pm – Great Vespers



23RD SUNDAY AFTER PENTECOST 23ТЯ НЕДІЛЯ ПІСЛЯ ПЯТИДЕСЯТНИЦІ 10:00AM DIVINE LITURGY (BILINGUAL)



PRAYER OF INTERCESSION TO SAINT GEORGE

Faithful servant of God and invincible martyr, Saint George; favored by God with the gift of faith, and inflamed with an ardent love of Christ, You did fight valiantly against the dragon of pride, falsehood, and deceit. Neither pain nor torture, sword nor death could part You from the love of Christ. I fervently implore You for the sake of this love to help me by Your intercession to overcome the temptations that surround me, and to bear bravely the trials that oppress me, so that I may patiently carry the cross which is placed upon me; and let neither distress nor difficulties separate me from the love of Our Lord Jesus Christ. Valiant champion of the Faith, assist me in the combat against evil, that I may win the crown promised to them that persevere unto the end. Amen



SAINT GEORGE'S <u>икаанаа сатноліс снигсн</u> українська католицька церква СВЯТОГО ЮРІЯ

opens wide its doors to all who mourn or need comfort; to all who are weary and need rest; to all who seek friendship; to all who desire to grow in relationship with God; to all who yearn to pray; to all who need a Saviour, and in the name our Lord, says: WELCOMEI

CONTACT US

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HOLY MYSTERIES

SO CONFESSION/CHOBIAL CA every Saturday: 4:00-4:50pm or by appointment
HOLY COMMUNION / CB. ПРИЧАСТЯ CA for the sick, by appointment, any time
BAPTISM/XPELLEHHЯ CA by appointment
MARRIAGE / BIHYAHHЯ CA 6 months notice should be given to the parish priest, and he should be contacted before any other arrangements are made
FUNERAL / ΠΟΧΟΡΟΗ CA by appointment

October 24, 2021 22[№] Sunday After Pentecost



What we do to others we do to God. The Gospels put this teaching before us and today the *Parable of the Rich Man and Lazarus* asks to reflect on this amazing fact. Also by this parable Jesus asks us to show solidarity and not selfishness.

This parable is spelling out of what Jesus means when he says we must love our neighbor as ourselves. We see the insensitivity of the rich to the situation around him. Once again, the problem is not the rich being rich, because we see examples in the Holy Scripture of the rich doing good. What is being critiqued in the today's Gospel reading is when we ignore what is happening around us. Indifference to those who are in need and who are suffering is what the Scriptures put before us today as sinful.

We could put it another way; we cannot go to God without our brothers and sisters around us who are suffering. **Troparion, T.5:** Let us the faithful acclaim and worship the Word,* coeternal with the Father and the Spirit,* and born of the Virgin for our salvation.* For He willed to be lifted up on the cross in the flesh, to suffer death* and to raise the dead by His glorious resurrection.

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, T.5: You, my Saviour, descended to Hades,* and as the Almighty, You shattered its gates.* With Yourself You, as the Creator, raised the dead and shattered the sting of death,* and delivered Adam from the curse, O Lover of Mankind.* And so we cry out: "Save us, O Lord."

Now and for ever and ever. Amen.

Theotokion, T.5: Rejoice, O rampart and protection of those who have recourse to you!* Rejoice, O tranquil haven and Virgin,* who gave birth in the flesh to your Maker and God!* Fail not to intercede for those* who sing and worship the Child you bore.

Prokeimenon, T.5: You, O Lord, will guard us and will keep us* from this generation and for ever.

verse: Save me, O Lord, for there is no longer left a just man.

A Reading of the Epistle of St Paul to the Galatians (6:11-18) Brothers and Sisters, see what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule - peace be upon them, and mercy, and upon the Israel of God. From now on, let no one make trouble for me; for I carry the marks of Jesus branded on my body. May the grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

Alleluia, T.5:

verse: Your mercies, O Lord, I will sing for ever; from generation to generation I will announce Your truth with my mouth.

verse: For You have said: Mercy shall be built up for ever; in the heavens Your truth shall be prepared.

Gospel: Luke 16:19-31

Communion Hymn: Praise the Lord from the heavens;* praise Him in the highest. Alleluia. (*x3*).

Тропар гл.5: Рівнобезначальне з Отцем і Духом Слово,* що від Діви народилося на спасіння наше,* прославмо, вірні, і поклонімся,* бо Воно благозволило тілом зійти на хрест* і смерть перетерпіти, і воскресити померлих* славним воскресінням Своїм.

Слава Отцю, і Сину, і Святому Духові.

Кондак гл.5: До аду, Спасе мій, зійшов Ти^{*} і як всемогутній, сокрушивши його брами, ^{*} Ти, Чоловіколюбче, як Творець, воскресив з Собою померлих, ^{*} жало смерти вирвав, й Адама від прокляття визволив. ^{*} Тому всі до Тебе взиваємо: ^{*} Спаси нас, Господи!

І нині, і повсякчас, і на віки вічні. Амінь.

Богородичний гл.5: Радуйся, Брамо Господня, непрохідна!* Радуйся, Охороно і Покрове тих, що до Тебе приходять!* Радуйся, тиха Пристане і Вседіво, що Свого Творця і Бога тілом породила!* Молись безупинно за тих, що прославляють* і почитають Народоженого від Тебе.

Прокімен гл.5: Ти, Господи, збережеш нас і захистиш нас* від роду цього і повік.

Стих: Спаси мене, Господи, бо не стало праведного.

До Галатів послання Св. Апостола Павла читання (6,11-18) Браття і Сестри, гляньте, якими буквами пишу вам власною рукою. Ті, що хочуть показатися гарними тілом, – вони силують вас обрізатися, щоб тільки уникнути переслідування за хрест Христа. Бо й самі обрізані, не додержують закону, а хочуть, щоб ви обрізувалися, щоб їм хвалитися вашим тілом. Мене ж не доведи, Боже, чимсь хвалитися, як тільки хрестом Господа нашого Ісуса Христа, яким для мене світ розп'ятий, а я – світові; бо ані обрізання, ані необрізання є щось, лише – нове створіння. На тих, які поступають за цим правилом, мир на них і милосердя, а й на Ізраїля Божого. На майбутнє нехай ніхто мені не завдає клопоту, бо я ношу на моїм тілі рани Ісуса. Благодать Господа нашого Ісуса Христа нехай буде з вашим духом, брати! Амінь.

Алилуя гл.5:

Стих: Милості Твої, Господи, оспівуватиму повік, і з роду в рід сповіщу устами моїми Твою вірність.

Стих: Бо сказав Ти: Повік милість збудується, на небесах приготовиться істина Твоя.

Євангеліє: Лк 16,19-31

Причасний: Хваліте Господа з небес,* хваліте Його на висотах. Алилуя *(х3).*

PARISH ANNOUCEMENTS

◆ NEW PUBLIC HEALTH ORDERS FOR NORTHERN HEALTH REGION On Thursday October 14, all churches and other places that hold religious services have been told **to move services online**. All in person services are suspended. These measures will remain in place **until November 19**, **2021** at midnight and may be subject to extension if cases remain high and vaccination rates remain low.

Thank you for being good keepers of the health and the safety of your brothers and sisters.

◆ LIVE STREAM. Sunday Divine Liturgy will be live streamed at 10:00 AM on the Facebook page at https://www.facebook.com/ParishPG and on the parish web-site at www.sgparish.ca.

◆ HOLY COMMUNION and PRIVATE PRAYER. On Sunday the church will be open from 11:30am till 12:30pm for those who would like to RECEIVE HOLY COMMUNITON and/or to pray privately in the church.

REMINDER: upon entering the church sanitize your hands; while in the church, please keep social distance, always wear a mask, and avoid any conversations.

PRAYER FOR A SPIRITUAL COMMUNION

O Lord, I believe and profess that you are truly Christ, the Son of the living God, who came into the world to save sinners of whom I am the first. Accept me today as a partaker of your mystical supper, O Son of God, for I will not reveal your mystery to your enemies, nor will I give you a kiss as did Judas, but like the thief I profess you: Remember me, O Lord, when you come in your kingdom. Remember me, O Master, when you come in your kingdom. Remember me, O Holy One, when you come in your kingdom. May the partaking of your holy mysteries, O Lord, be not for my judgment or condemnation but for the healing of soul and body. O Lord, I also believe and profess that this, which I am about to receive, is truly your most precious body and your lifegiving blood, which, I pray, make me worthy to receive for the remission of all my sins and for life everlasting. Amen.

O God, be merciful to me, a sinner.

O God, cleanse me of my sins and have mercy on me.

For I have sinned without number, forgive me, O Lord.

◆ DONATIONS. Amid Covid-19 outbreak causing these challenging times we continue to rely on your generosity. We still have expenses and rely on your support. You can make donations by

- dropping them into Fr.Andrii's mail box *or* sending them by mail to 2413 *Devonshire Crescent, Prince George, BC, V2N 1C7* or

- Online at https://www.canadahelps.org/en/charities/sgpg/

Please Note that St George's parish does not collect any payment data for donations made through CanadaHelps. You will receive a tax receipt directly from CanadaHelps.

• DRAW & TELL CONTEST: Children of all ages are invited to a parish contest "MY FAVORITE SAINT":



- draw an image of your favorite saint and submit it by **Friday**, **October 29**th, 20212. On Sunday, **October 31st**, a winner will be announced. The winner will get a prize.

- record a short story about your favorite saint. Submit your video to pgparish@yahoo.com. The most interesting story will get a prize, too.

◆ NATIONAL INTERNMENT COMMEMORATION DAY ON OCTOBER 28. During Canada's first national internment operations of 1914 to 1920 a total of 8,579 men, women and children were branded as "enemy aliens" and interned. Among them were Ukrainians, Alevi Kurds, Armenians, Bulgarians, Croatians, Czechs, Germans, Hungarians, Italians, Jews, Ottoman Turks, Polish, Romanians, Russians, Serbians, Slovaks and Slovenes, of which most were Ukrainians and most were civilians. We strongly encourage on that to keep those innocent victims in your

prayers.

◆ The **FIFTH WORLD DAY OF THE POOR** will be marked on **November 14**. Pope Francis message for the occasion focuses on the theme of: <u>The poor</u> <u>you will always have with you (Mk 14</u>:7)

At the best of times, and especially during COVID-19, many families and individuals struggle to put food on the table. As a sign of solidarity with the those in need, and to live out our Christian vocation to see the face of Christ in each other, parishes and families are encouraged to support their local food bank (or similar agency) by making a food or cash donation. The social outreach activity **"Feeding the Poor of Today"** also honours the memory of the millions who perished in the **Holodomor Famine** (1932-1933) in Ukraine – commemorated this year on Saturday, November 27 – and in other like genocides throughout the world by providing food for the hungry today.

A concrete way to help those in need this Christmas is:

- **option 1** – to collaborate with **the local branch of the UCWLC** which collects jackets, mitts, socks for the homeless people of our community. The items you wish to donate you can bring to the church.

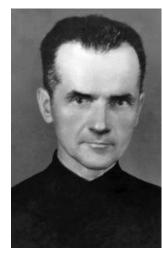
- **option 2** - to collaborate with the **Knights of Columbus' annual initiative** *Coats for Kids Program*, which provides warm clothing for children during our cold prairie winters. A case of 12 winter coats costs only \$330 (including shipping). Contact your local Knights of Columbus Council to make a monetary donation towards this exceptional cause.

People during the Holodomor perished from hunger during the cold winter of 1932-1933. Let us honour their memory be providing warmth for our children today.

◆ CONGRATULATION to IAN WALLACE JUNIOR AND PATRICIA SCOTT who celebrate their Birthday. May the Almighty God bless them with good health and salvation in Many Happy & Blessed Years of Life. Mnohaya I Blahaya Lita!

◆ PRAYER REQUEST: PLEASE REMEMBER the sick and infirmed of our Parish in your prayers: BERNICE KALTWASSER, ROSEMARIE PROKOPCHUK, DAVE SULLIVAN, JAMES LOVITT and all who have asked us to pray for them.

♦ **BEQUESTS AND WILLS:** Leaving a bequest is a process of giving a donation through your will. It is simply a distribution from your estate to a charitable organization through your last will and testament. It can be as small or as large a donation as you wish. It is important that you talk to your lawyer about the process. In your kindness please remember St. George's Ukrainian Catholic Church in your bequests and wills. If anyone wishes to make such a bequest in their will, the following clause may be included or added to a will: "*I give, devise, and bequeath to St. George's Ukrainian Catholic Parish - 2414 Vanier Dr, Prince George, BC., the sum of* \$_ (or _% of my estate), to be used for the benefit of the parish and it's pastoral activities."



SAINTS OF OUR CHURCH

On the 30th of October Ukrainian Catholic Church commemorates Blessed Frather Oleksa Zarytsky.

Born in 1912, Oleksa had his sights set on becoming a priest from a very young age. He attended seminary in Lviv, received ordination in 1936, and set about his priestly duties with relish: catechizing, baptizing, hearing confessions, and, above all, celebrating Divine Liturgies and giving the people their Eucharistic savior. Not surprisingly, the Communists caught up with him in time, and he was deported to a Kazakhstan labor camp in 1948. After his release in 1957, Father Oleksa redoubled his priestly efforts on behalf of the land's beleaguered Catholic minority. Eventually he was appointed Apostolic Administrator of Kazakhstan and Siberia, and he became known as "The Tramp of God" on account of his tireless travels to bring the Gospel and the sacraments to his vast pastoral territory.

Arrested again in 1961, Father Zarytsky was returned to the prison where he'd meet his demise two years later. But even in jail, this dedicated priest would not abandon his apostolate. Aside from the comfort he brought to his fellow prisoners, he kept up a lively correspondence with those on the outside. "Who has God in his soul has it all," Father Oleksa wrote his brother by way of explanation. "This is my ray of light, the highest thought of my life." "Have no anxiety about anything," wrote the imprisoned St. Paul, "but in everything by prayer and supplication with thanksgiving let your requests be made known to God." Fr. Zayrtsky could only concur. "Every day and every hour we have to offer everything to the suffering Jesus who carried his cross on Calvary to show us how to come to eternal life," he advised from inside the labor camp. "Pray a lot. Prayer is our greatest strength."

No manner of chain can keep us from that.

Pope John Paul II declared Zarytsky a Venerable then a Blessed in 2001.

