

WEEKLY SCHEDULE

**NO PUBLIC SERVICES ONLY STREAMING ONLINE
VIA FACEBOOK OR WEBSITE**

MONDAY, NOVEMBER 8

SYNAXIS OF THE ARCHANGEL MICHAEL AND THE OTHER BODILESS POWERS OF HEAVEN

NO SERVICES

TUESDAY, NOVEMBER 9

VENERABLE MOTHER MATRONA.

DIVINE LITURGY

WEDNESDAY, NOVEMBER 10

HOLY APOSTLES ERASTUS, OLYMPUS AND OTHERS

NO SERVICES

THURSDAY, NOVEMBER 11

HOLY MARTYRS VICTOR, VINCENT, CONFESSOR THEODORE THE STUDITE

DIVINE LITURGY

6:00PM – GREAT VESPERS



FRIDAY, NOVEMBER 12

HOLY HIEROMARTYR JOSAPHAT OF POLOTSK

DIVINE LITURGY

SATURDAY, NOVEMBER 13

HOLY FATHER JOHN CHRYSOSTOM

5:00PM – GREAT VESPERS



SUNDAY, NOVEMBER 14

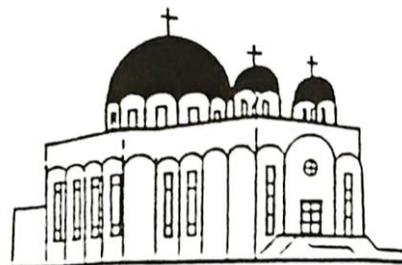


25TH SUNDAY AFTER PENTECOST
25ТА НЕДІЛЯ ПІСЛЯ ПЯТИДЕСЯТНИЦІ
10:00AM DIVINE LITURGY (BILINGUAL)



PRAYER OF INTERCESSION TO SAINT GEORGE

Faithful servant of God and invincible martyr, Saint George; favored by God with the gift of faith, and inflamed with an ardent love of Christ, You did fight valiantly against the dragon of pride, falsehood, and deceit. Neither pain nor torture, sword nor death could part You from the love of Christ. I fervently implore You for the sake of this love to help me by Your intercession to overcome the temptations that surround me, and to bear bravely the trials that oppress me, so that I may patiently carry the cross which is placed upon me; and let neither distress nor difficulties separate me from the love of Our Lord Jesus Christ. Valiant champion of the Faith, assist me in the combat against evil, that I may win the crown promised to them that persevere unto the end. Amen



SAINT GEORGE'S
UKRAINIAN CATHOLIC CHURCH
УКРАЇНСЬКА КАТОЛИЦЬКА ЦЕРКВА
СВЯТОГО ЮРІЯ

opens wide its doors

to all who mourn or need comfort;
to all who are weary and need rest;
to all who seek friendship;
to all who desire to grow
in relationship with God;
to all who yearn to pray;
to all who need a Saviour,
and in the name our Lord, says:

WELCOME!

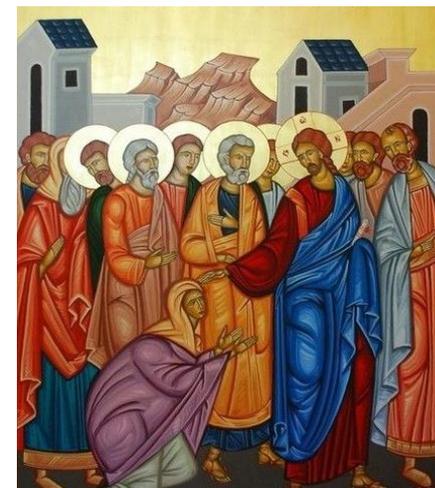
CONTACT US

ADDRESS: 2414 Vanier Drive,
Prince George BC, V2N 1T7
PHONE: (250)-563-2015 (*Church*)
(250)-563-7240 (*Rectory*)
E-MAIL: pgparish@yahoo.com
WEB: sgparish.ca

HOLY MYSTERIES

- ✠ **CONFESION / СПОВІДЬ** ✠
every Saturday: 4:00-4:50pm
or by appointment
- ✠ **HOLY COMMUNION / СВ. ПРИЧАСТЯ** ✠
for the sick, by appointment,
any time
- ✠ **BAPTISM / ХРЕЩЕННЯ** ✠
by appointment
- ✠ **MARRIAGE / ВІНЧАННЯ** ✠
6 months notice should be given
to the parish priest, and he should
be contacted before any other
arrangements are made
- ✠ **FUNERAL / ПОХОРОН** ✠
by appointment

NOVEMBER 7, 2021
24th SUNDAY AFTER PENTECOST



“Must we see Jesus? More than that: we must touch Him... The woman afflicted with an issue of blood declared that if only she could touch Jesus’ garments, she would be healed. She touched timorously, from behind, Jesus’ tunic; and she was cured of her illness.

I ask that no day pass without my being able to touch at least the fringe of Jesus’ garment without a power going out from the Savior which will be unto me a pledge of salvation. We must touch Jesus in secret conversation with Him, in contact with the human members of the Body of Christ which is the Church, in the mystery of Lord’s Last Supper. We must not suppose that we have touched Jesus because we have drawn near to Him. But there are privileged moments when a kind of ineffable shudder, a sort of irresistible evidence ... make us cry out: “I have touched Jesus,” or better, “Jesus has just touched me.” Lord, I am not worthy to lift my eyes towards You. Be merciful to me, a sinner.”

(A Monk of the Eastern Church)

Troparion, T.7: By Your cross You destroyed death;* You opened Paradise to the thief;* You changed the lamentation of the myrrh-bearers to joy,* and charged the apostles to proclaim* that You are risen, O Christ our God,* offering great mercy to the world.

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, T.7: No longer shall the dominion of death be able to hold humanity,* for Christ went down shattering and destroying its powers.* Hades is bound.* The prophets exult with one voice.* The Saviour has come for those with faith, saying:* "Come forth, O faithful, to the resurrection!"

Now and for ever and ever. Amen.

Theotokion, T.7: O all-praised treasury of our resurrection, we hope in you,* bring us up from the pit and depth of sin,* for you have saved those subject to sin* by giving birth to our Salvation,* O Virgin before childbirth, and Virgin in childbirth,* and still a Virgin after childbirth.

Prokeimenon, T.7: The Lord will give strength to His people;* the Lord will bless His people with peace.

verse: Bring to the Lord, O you sons of God; bring to the Lord young rams.

A Reading from the Epistle of St Paul to the Ephesians (2:14-22) Brothers and Sisters, Christ is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Alleluia, T.7

verse: It is good to give praise to the Lord; and to sing to Your name, O Most High.

verse: To announce Your mercy in the morning, and Your truth every night.

Gospel: Luke 8:41-56

Communion Hymn Praise the Lord from the heavens;* praise Him in the highest.* Alleluia. (x3)

Тропар гл.7: Знищив Ти хрестом Твоїм смерть,* відчинив розбійникові рай,* мирносицям плач на радість перемінив* і апостолам звелів проповідувати,* що воскрес Ти, Христе Боже,* даючи світові велику милість.

Слава Отцю, і Сину, і Святому Духові.

Кондак гл.7: Вже більше влада смерти не зможе людей держати,* зійшов бо Христос, знищивши і знівечивши сили її,* зв'язується ад,* пророки ж однодушно радіють.* З'явився Спас тим, що вірують, промовляючи:* Виходьте, вірні, до воскресіння.

І нині, і повсякчас, і на віки вічні. Амінь.

Богородичний гл.7: Як на скарбницю нашого воскресіння,* надіємось на Тебе, Всехвальна,* тож виведи нас з ями й безодні прогріхів,* бо Ти спасла підлеглих гріхам, породивши наш Спасіння.* Як перед народ-женням ти була Діва,* так і в родженні і по народ-женні, Ти залишилась Дівою.

Прокімен гл.7: Господь силу людям Своїм дасть,* Господь поблагословить людей своїх миром.

Стих: Принесіть Господеві, сини Божі, принесіть Господеві молодих баранців.

До Ефесян послання Св. Апостола Павла читання (2,14-22): Браття і Сестри, Христос – наш мир, він, що зробив із двох одне, зруйнувавши стіну, яка була перегородою, тобто ворожнечу, – своїм тілом скасував закон заповідей у своїх рішеннях, на те, щоб із двох зробити в собі одну нову людину, вчинивши мир між нами, і щоб примирити їх обох в однім тілі з Богом через хрест, убивши ворожнечу в ньому. Він прийшов звітувати мир вам, що були далеко, і мир тим, що були близько; бо через нього, одні й другі, маємо доступ до Отця в однім Дусі. Отже ж ви більше не чужинці і не приходні, а співгромадяни святих і домашні Божі, побудовані на підвалині апостолів і пророків, де наріжним каменем – сам Ісус Христос. На ньому вся будівля, міцно споєна, росте святим храмом у Господі; на ньому ви теж будете разом на житло Бога в Дусі.

Алилуя гл.7

Стих: Добре воно прославляти Господа, і співати Твоєму імені, Всевишній

Стих: Звіщати вранці Твою милість, ночами - Твою вірність.

Євангеліє: Лк 8,41-56

Причасний: Хваліте Господа з небес,* хваліте Його на висотах. Алилуя (x3)

PARISH ANNOUNCEMENTS

◆ **NEW PUBLIC HEALTH ORDERS FOR NORTHERN HEALTH REGION** On Thursday October 14, all churches and other places that hold religious services have been told to **move services online**. All in person services are suspended. These measures will remain in place **until November 19, 2021** at midnight and may be subject to extension if cases remain high and vaccination rates remain low.

Thank you for being good keepers of the health and the safety of your brothers and sisters.

◆ **LIVE STREAM.** Sunday Divine Liturgy will be live streamed at **10:00 AM** on the Facebook page at <https://www.facebook.com/ParishPG> and on the parish website at www.sgparish.ca

◆ **HOLY COMMUNION and PRIVATE PRAYER.** On Sunday the church will be open **from 11:30am till 12:30pm** for those who would like to RECEIVE HOLY COMMUNION and/or to pray privately in the church.

REMINDER: upon entering the church sanitize your hands; while in the church, please keep social distance, always wear a mask, and avoid any conversations.

PRAYER FOR A SPIRITUAL COMMUNION

O Lord, I believe and profess that you are truly Christ, the Son of the living God, who came into the world to save sinners of whom I am the first. Accept me today as a partaker of your mystical supper, O Son of God, for I will not reveal your mystery to your enemies, nor will I give you a kiss as did Judas, but like the thief I profess you: Remember me, O Lord, when you come in your kingdom. Remember me, O Master, when you come in your kingdom. Remember me, O Holy One, when you come in your kingdom. May the partaking of your holy mysteries, O Lord, be not for my judgment or condemnation but for the healing of soul and body. O Lord, I also believe and profess that this, which I am about to receive, is truly your most precious body and your lifegiving blood, which, I pray, make me worthy to receive for the remission of all my sins and for life everlasting. Amen.

O God, be merciful to me, a sinner.

O God, cleanse me of my sins and have mercy on me.

For I have sinned without number, forgive me, O Lord.

◆ **CONGRATULATION** to **ROSEMARY PROKOPCHUK** who celebrate her Birthday. May the Almighty God bless her with good health and salvation in Many Happy & Blessed Years of Life. Mnohaya I Blahaya Lita!



◆ **DRAW CONTEST - WINNERS:** By the unanimous decision all seven participants are the winners of our contest. They all deserve our prize. Congratulations to all!!!

◆ **DONATIONS.** Amid Covid-19 outbreak causing these challenging times we continue to rely on your generosity. We still have expenses and rely on your support. You can make donations by

- dropping them into Fr.Andrii's mail box *or* sending them by mail to *2413 Devonshire Crescent, Prince George, BC, V2N 1C7* or

- **Online** at <https://www.canadahelps.org/en/charities/sgpg/>

Please Note that St George's parish does not collect any payment data for donations made through CanadaHelps. You will receive a tax receipt directly from CanadaHelps.



◆ **HUGE THANK YOU** to parish branch of the **Ukrainian Catholic Women League of Canada** for their generous donations (cabbage rolls meals) to the Saint Vincent De Paul Center.

◆ The **FIFTH WORLD DAY OF THE POOR** will be marked on **November 14**. Pope Francis message for the occasion focuses on the theme of: [The poor you will always have with you](#) (Mk 14:7)

At the best of times, and especially during COVID-19, many families and individuals struggle to put food on the table. As a sign of solidarity with the those in need, and to live out our Christian vocation to see the face of Christ in each other, parishes and families are encouraged to support their local food bank (or similar agency) by making a food or cash donation. The social outreach activity "**Feeding the Poor of Today**" also honours the memory of the millions who perished in the **Holodomor Famine** (1932-1933) in Ukraine – commemorated this year on Saturday, November 27 – and in other like genocides throughout the world by providing food for the hungry today.

A concrete way to help those in need this Christmas is:

- **option 1** – to collaborate with **the local branch of the UCWLC** which collects jackets, mitts, socks for the homeless people of our community. The items you wish to donate you can bring to the church.

- **option 2** - to collaborate with the **Knights of Columbus' annual initiative [Coats for Kids Program](#)**, which provides warm clothing for

children during our cold prairie winters. A case of 12 winter coats costs only \$330 (including shipping). Contact your local Knights of Columbus Council to make a monetary donation towards this exceptional cause.

◆ **ST. PHILIP'S FAST** – This Pre-Christmas fast, more commonly known as Advent, **will start on November 15**. Like during the Great Lent we prepare spiritually for Christ's Death and Resurrection, so during 40 days of the Phillip's Fast we prepare ourselves for Lord's Nativity.

◆ **BEQUESTS AND WILLS:** Leaving a bequest is a process of giving a donation through your will. It is simply a distribution from your estate to a charitable organization through your last will and testament. It can be as small or as large a donation as you wish. It is important that you talk to your lawyer about the process. In your kindness please remember St. George's Ukrainian Catholic Church in your bequests and wills. If anyone wishes to make such a bequest in their will, the following clause may be included or added to a will: *"I give, devise, and bequeath to St. George's Ukrainian Catholic Parish - 2414 Vanier Dr, Prince George, BC., the sum of \$_ (or_% of my estate), to be used for the benefit of the parish and it's pastoral activities."*

◆ **PRAYER REQUEST: PLEASE REMEMBER** the sick and infirmed of our Parish in your prayers: **BERNICE KALTWASSER, ROSEMARIE PROKOPCHUK, DAVE SULLIVAN, JAMES LOVITT** and all who have asked us to pray for them.

LOCAL CATHOLIC ANNOUCEMENTS

◆ **CWL CRAFT FAIR** St. Mary's Craft fair will go ahead this year with enhanced covid measures and a safety plan. This will be a walk through event with Masks required indoors. The fair will take place Saturday November 6th and Sunday November 7th from 10:00 am to 4:00pm. Come walk through and find some unique local gifts for Christmas.

◆ **COMMUNITY GROUPS: THE SOCIETY OF ST. VINCENT DE PAUL** Drop-In Centre is located at 1220—2nd Ave. Mon-Fri: 8:30 to 9:30 am, 12:30-1:30 pm, 7:30-8:00 pm; Sat-Sun: 9:00-10:00 am and 2:30-3:00 pm. Holiday hours will be posted. Hampers are available to families and seniors. Please call 250-564-7871 weekday mornings to register and arrange an afternoon pick-up. Thrift Store: is located at 1645—3rd Ave. Hours are Mon-Fri, 9:30- noon and 12:30-4:30 pm. Donations are being accepted at the back entrance by appointment only; Call 250-562-5136

SHEPHERD'S CORNER Shepherd's Corner is located next to the SVDP Drop-in Centre. (1220—2nd Ave) This is a place where people who are experiencing challenges can gather, share their stories and be heard. Our volunteers provide a listening ear and a compassionate heart.

NEWS

UKRAINIAN CATHOLIC CHURCH STRIVES TO PREACH THE GOSPEL IN DIFFERENT LANGUAGES

Dear friends in Christ,

we are excited to announce that a successful media outreach project of the UGCC Department of Information of the Patriarchal Curia - **ZHYVE.TV** - is ready to expand beyond the Ukrainian language for the first time. Beginning this week, we will bring you **programming in English** from Kyiv and around the world (English-language TV For the Eastern Catholic World)

The UGCC Department of Information and its media branch "Zhyve" TV has been providing informational media services using modern means of communication and employing professional journalists, media specialists and producers.

Our first project is a **weekly news talk show** called **"Open Church."** Most weeks on Monday, join us on [Youtube](#) and [Facebook](#) to listen to news from our Church and the Catholic Communion around the world. We'll also bring you interviews with all sorts of people: bishops, scholars, laypeople, and so on.

His Beatitude Sviatoslav joins Zhyve TV host **Sonya Soutus** for an exclusive interview to launch the series. In it they discuss:

- *What it means to belong to the Ukrainian Greek-Catholic Church.*
- *Why the Church should speak English.*
- *Lessons from the church of martyrs; surviving World Wars and authoritarianism.*
- *Lessons from the COVID-19 pandemic.*

"Zhyve" means "Alive." To be alive means to be in search of the truth. For the last 10 years, Zhyve TV has been asking the right questions to help uncover God's eternal truth through the Tradition of the Ukrainian Greek-Catholic Church



OUR LITURGICAL CALENDAR

On November 6, our Church celebrates the feast of the Synaxis of the Chief of the Heavenly Hosts, Archangel Michael and the Other Heavenly Bodiless Powers: Archangels Gabriel, Raphael, Uriel, Selaphiel, Jehudiel, Barachiel, and Jeremiel. This feast was established at the Council of Laodicea, which met before the first Ecumenical Council. The 35th Canon of the

Council of Laodicea condemned and denounced as heretical the worship of angels but affirmed their proper veneration.

A Feastday was established in November, the ninth month after March (with which the year began in ancient times) since there are Nine Ranks of Angels. The eighth day of the month was chosen for the Synaxis of all the Bodiless Powers of Heaven since the Day of the Dread Last Judgment is called the Eighth Day by the holy Fathers. After the end of this age (characterized by its seven days of Creation) will come the Eighth Day, and then "the Son of Man shall come in His Glory and all the holy Angels with Him" (Mt. 25:31).

The Angelic Ranks are divided into three Hierarchies: highest (the Seraphim, Cherubim and Thrones), middle (Dominions, Powers, and Authorities), and lowest (Principalities, Archangels, and Angels).

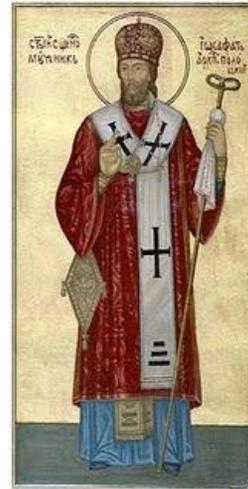
All the Ranks of the Heavenly Powers are called angels, although each has its own name and position by virtue of their service. The Lord reveals His will to the highest ranks of the angels, and they in turn inform the others. Over all the Nine Ranks, the Lord appointed the Holy Archangel Michael (his name in Hebrew means "who is like unto God"), the faithful servitor of God, as Chief Commander. He cast down from Heaven the arrogantly proud Lucifer and the other fallen spirits when they rebelled against God. Michael summoned the ranks of angels and cried out, "Let us attend! Let us stand aright before our Creator and do not consider doing what is displeasing unto God!"

According to Church Tradition, and in the church services to the Archangel Michael, he participated in many other Old Testament events: During the Exodus of the Israelites from Egypt he went before them in the form of a pillar of cloud by day and a pillar of fire by night. Through him the power of the Lord was made manifest, annihilating the Egyptians and Pharaoh who were in pursuit of the Israelites. The Archangel Michael defended Israel in all its misfortunes.

He appeared to Joshua Son of Navi and revealed the will of the Lord at the taking of Jericho (Josh 5:13-16). The power of the great Chief Commander of God was manifest in the annihilation of the 185 thousand soldiers of the Assyrian emperor Sennacherib (4/2 Kings 19:35); also in the smiting of the impious leader Heliodoros (2 Macc. 3: 24-26); and in the protection of the Three Holy Youths: Ananias, Azarias and Misail, thrown into the fiery furnace for their refusal to worship an idol (Dan 3:22-25).

On November 12 our Church commemorates, **priest-martyr and Archbishop of Polotsk, Saint Josaphat** - the first of the Ukrainian Catholics to be canonized at Rome. Saint Josaphat (John Kunsevich) was born in 1584 in a Ukrainian family of honorable Christians. His mother

took care to raise him in the fear of God, and in his tender heart formed the first longings for virtue. As a youth, he was apprenticed to a merchant, who eventually offered to make him a partner in the business and his daughter's hand in marriage. But he refused because of his interest in religious life.



In 1604, he and a friend, Joseph Rutsky, became monks in the Ukrainian Order of St. Basil and John took the name Josaphat. Soon after ordination in 1609, Josaphat became known for his excellent preaching and austere life. He also worked enthusiastically for the unity of the Ukrainian Church which after 1596 was divided into two denominations the Uniates (Greek-Catholic) and the Orthodox.

After Rutsky became the abbot of Holy Trinity, he sent Josaphat to establish houses in Poland. When Rutsky became the metropolitan of Kiev in 1614, Josaphat was elected abbot of Holy Trinity.

Three years later, Josaphat was named bishop of Vitebsk, and soon after the archbishop of Polotsk.

In Polotsk, he began a series of synods to counteract opposition to Rome and lax discipline and also to call for the repair of churches. By 1620, the reforms were succeeding when a group of dissident bishops accused Josaphat of being a Latin Rite priest and named their own archbishop of Polotsk. Riots broke out in the divided community. Fighting increased when the chancellor of Lithuania accused Josaphat of using force against those who disagreed with him. Josaphat also faced opposition from the Latin Rite Polish bishops because he insisted that the Ukrainian Catholic Church be allowed to continue using the Byzantine Rites after the Brest Union.

Finally, in 1623, Josaphat went to Vitebsk, the center of the problems. On November 12, one of Josaphat's deacons arrested Elias, an outspoken opponent of Josaphat, after Elias verbally assaulted Josaphat. A mob demanded Elias' release. Josaphat agreed, but the mob attacked. After beating and shooting him to death, they threw his body into the Divina River. His body was recovered after five days from the waters of a river, and exposed for nine days, constantly emitting a fragrance of roses and lilies. St. Josaphat was buried at Biala, Poland.

About five years after Saint Josaphat's martyrdom his body was found intact, though the clothing had rotted away. The body was again exposed intact in 1767. It was eventually taken to the Basilica of Saint Peter in Rome. Pope Leo XIII canonized Saint Josaphat in 1867.