

WEEKLY SCHEDULE

MONDAY, APRIL 11

6:00PM – LITURGY OF THE PRE-SANCTIFIED GIFTS

TUESDAY, APRIL 12

6:00PM – LITURGY OF THE PRE-SANCTIFIED GIFTS

WEDNESDAY, APRIL 13

3:00PM – LITURGY OF THE PRE-SANCTIFIED GIFTS

6:00PM - HOLY UNCTION. COMMUNAL ANOINTING

THURSDAY, APRIL 14

9:30AM – VESPERS WITH DIVINE LITURGY

6:00PM – MATINS OF 12 PASSION GOSPELS

FRIDAY, APRIL 15

1:00PM – VESPERS WITH THE EXPOSITION OF THE HOLY SHROUD

SATURDAY, APRIL 16

10:00AM – VESPERS WITH THE DIVINE LITURGY

SUNDAY, APRIL 17



EASTER SUNDAY

08:00AM – EASTER MATINS

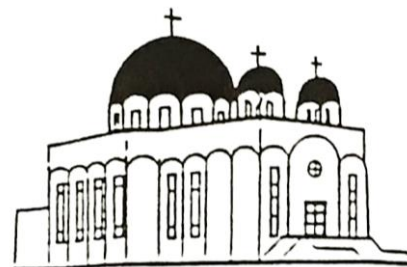
09:00AM – EASTER DIVINE LITURGY

PRAYER FOR PEACE IN UKRAINE

O Lord Jesus Christ, our God, we entreat You to hear the earnest prayer of Your beloved Church of Kyivan Rus' for her deeply afflicted children abiding in the land of Ukraine. Behold their grave sorrow and grievous plight, and speedily come to their aid. Deliver Your vulnerable people from unjust aggressors, foreign invasion and the terror of war. Strengthen courageous defenders of the nation to fight virtuously, inspired more by love of those they protect than hatred of the enemy.

O compassionate Lord, shelter the displaced, heal the wounded, console the orphan, protect the widow, comfort those who mourn, and mercifully receive into Your Kingdom those who have nobly died guarding their homeland against every aggression. Quickly make cease the spilling of blood of friend and foe alike, yet stir many to bravely struggle for that true justice which alone can bring lasting peace.

O kind-hearted Lord, as You are our peace, soften the hearts of the unmerciful and convert those who promote hostilities toward reconciliation, so that Your beloved children of the land of Ukraine, may abide in that tranquility, justice and freedom which reflects your Kingdom, where You reign with Your eternal Father, and Your most holy, good and life-giving Spirit, now, and forever and ever. Amen.



SAINT GEORGE'S UKRAINIAN CATHOLIC CHURCH УКРАЇНСЬКА КАТОЛИЦЬКА ЦЕРКВА СВЯТОГО ЮРІЯ

opens wide its doors

to all who mourn or need comfort;
to all who are weary and need rest;
to all who seek friendship;
to all who desire to grow
in relationship with God;
to all who yearn to pray;
to all who need a Saviour,
and in the name our Lord, says:

WELCOME!

CONTACT US

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HOLY MYSTERIES

✠ CONFESSION / СПОВІДЬ ✠
every Saturday: 4:00-4:50pm
or by appointment

✠ HOLY COMMUNION / СВ. ПРИЧАСТЯ ✠
for the sick, by appointment,
any time

✠ BAPTISM / ХРЕЩЕННЯ ✠
by appointment

✠ MARRIAGE / ВІНЧАННЯ ✠
6 months notice should be given
to the parish priest, and he should
be contacted before any other
arrangements are made

✠ FUNERAL / ПОХОРОН ✠
by appointment

APRIL 10, 2022
PALM SUNDAY



Palm Sunday together with the raising of Lazarus are signs pointing beyond themselves to the mighty deeds and events which consummate Christ's earthly ministry.

The time of fulfillment was at hand. Christ's raising of Lazarus points to the destruction of death and the joy of resurrection which will be accessible to all through His own death and resurrection. Triumphal entrance into Jerusalem is a fulfillment of the messianic prophecies about the king who will enter his holy city to establish a final kingdom.

Thus, on this Sunday branches of palm (willow) are blessed in the Church. We take them in order to raise them up and greet the King and Ruler of our life: Jesus Christ. We take them in order to reaffirm our baptismal pledges. As the One who raised Lazarus and entered Jerusalem to go to His voluntary Passion stands in our midst, we are faced with the same question addressed to us at baptism: "Do you accept Christ?" We give our answer by daring to take the branch and raise it up: "I accept Him as King and God!"

On the eve of Christ's Passion we reunite ourselves to Christ, affirm His Lordship over the totality of our life and express our readiness to follow Him to His Kingdom.

1st Antiphon

V.1: I am filled with love* for the Lord will hear the voice of my plea.

R: Through the prayers of the Mother of God,* O Saviour, save us.

V.2: For He has inclined His ear to me,* and I will call to Him all the days of my life.

R: Through the prayers of the Mother of God,* O Saviour, save us.

V.3: The pangs of death encircled me,* the trials of Hades befell me.

R: Through the prayers of the Mother of God,* O Saviour, save us.

V.4: I met with anguish and pain,* and called upon the name of the Lord.

R: Through the prayers of the Mother of God,* O Saviour, save us.

Glory... now... Only-begotten Son...

3rd Antiphon

V.1: Give thanks to the Lord, for He is good, for His mercy endures forever.

R: Assuring us before Your Passion of the general resurrection,* You raised Lazarus from the dead, O Christ God:* and so, like the children, we also carry signs of victory* and cry to You, the conqueror of death:* Hosanna in the highest!* Blessed is He who comes* in the name of the Lord.

V.2: Therefore, let the house of Israel say that He is good, for His mercy endures forever.

R: Assuring us before Your Passion...

V.3: Therefore, let the house of Aaron say that He is good, for His mercy endures forever.

R: Assuring us before Your Passion...

V.4: Let all who fear the Lord say that He is good, for His mercy endures forever.

R: Assuring us before Your Passion...

Entrance Verse: Blessed is He Who comes in the name of the Lord, we bless you from the house of the Lord; the Lord is God and has appeared to us.

Troparion T.1: Assuring us before Your Passion of the general resurrection,* You raised Lazarus from the dead, O Christ God:* and so, like the children, we also carry signs of victory* and cry to You, the conqueror of death:* Hosanna in the highest!* Blessed is He who comes* in the name of the Lord.

Glory be to the Father and to the Son and to the Holy Spirit.

Troparion T.4: Buried with You through Baptism, O Christ our God,* we have been granted immortal life by Your resurrection,* and we sing Your praises, crying out:* Hosanna in the highest!* Blessed is He who comes in the name of the Lord.

Антифон 1

C.1: Возлюбив я, бо вислухав Господь голос моління мого.

П: Молитвами Богородиці, Спасе, спаси нас.

C.2: Бо прихилив вухо своє до мене і у дні мої призову.

П: Молитвами Богородиці, Спасе, спаси нас.

C.3: Обняли мене болісті смертні, біди адові зустріли мене.

П: Молитвами Богородиці, Спасе, спаси нас.

C.4: Скорб і болість зустрів я і призвав ім'я Господнє.

П: Молитвами Богородиці, Спасе, спаси нас.

Слава і нині: Єдинородний Сину:

Антифон 3

C.1: Сповідуйтеся Господеві, бо він благий, бо на віки милість його.

П: Спільне воскресіння перед твоїми страстями запевняючи,* з мертвих воздвигнув ти Лазаря, Христе Боже,* тим-то й ми, як отроки, знамена перемоги носячи, тобі,* переможцеві смерти, восклицуємо:* Осанна в вишніх,* благословен, хто йде в ім'я Господнє.

C.2: Нехай же скаже дім Ізраїлів, бо він благий, бо на віки милість його.

П: Спільне воскресіння...

C.3: Нехай же скаже дім Аронів, бо він благий, бо на віки милість його.

П: Спільне воскресіння...

C.4: Нехай же скажуть усі, що бояться Господа, бо він благий, бо на віки милість його.

П: Спільне воскресіння...

Вхідне: Благословен, хто йде в ім'я Господнє, ми благословляли вас із дому Господнього, Бог - Господь і явився нам.

Тропар г.1: Спільне воскресіння перед твоїми страстями запевняючи,* з мертвих воздвигнув ти Лазаря, Христе Боже,* тим-то й ми, як отроки, знамена перемоги носячи, тобі,* переможцеві смерти, восклицуємо:* Осанна в вишніх,* благословен, хто йде в ім'я Господнє.

Слава Отцю, і Сину, і Святому Духові.

Тропар г.4: Погребавши себе разом з тобою через хрещення, Христе Боже наш,* сподобилися ми безсмертної життя через твоє воскресіння* і, заспівуючи, кличемо:* Осанна в вишніх,* благословен, хто йде в ім'я Господнє.

Now and for ever and ever. Amen.

Kontakion T.6: Mounted on the throne in heaven, O Christ God,* and on a colt here on earth,* You accepted the praise of the angels,* and the hymn of the children who cried to You:* Blessed are You, who have to call Adam back.

Prokimenon T.4: Blessed is He who comes in the name of the Lord;* God the Lord has appeared to us .

verse: Give thanks to the Lord for He is good, for His mercy endures forever.

A Reading from the Epistle of St. Paul to the Philippians (4:4-9): *Brethren,* rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Gospel: John 12,1-18

Alleluia T.1:

verse1: Sing to the Lord a new song, for He has worked wonders.

verse2: All the ends of the earth have seen the salvation of our God.

Instead of "It is truly...": O my soul, magnify Christ who is seated on a foal.

Irmos (T.4): The Lord is God and has appeared to us: together let us celebrate. Come with great rejoicing; let us magnify Christ with palms and olive branches, and with songs let us cry aloud to Him: Blessed is He who comes in the name of the Lord, our Saviour.

Communion Verse: Blessed is He who comes in the name of the Lord;* God the Lord has appeared to us. Alleluia! (3x).

PARISH ANNOUNCEMENTS

◆ **THANK YOU TO ALL OUR PARISHIONERS – ДЯКУЄМО** – Many thanks to everyone for your great support with our **WORKSHOP FUNDRAISER "PYSANKY"** which took place this Saturday. Special Thank You to: Jessica Sylte, Beth Pawluk. Ivanka Melnyk, Guillerma Yarocki, Fely Cowie. The event went extremely successfully. We made over \$2500, which will be used to help refugee coming from Ukraine to Prince George.

◆ **PASTORAL VISIT OF HIS EXCELLENCY BISHOP DAVID (MOTIUK)** will take place **ON SAT.-SUN, MAY 7- 8TH**. Please book this date and plan to attend.

І нині, і повсякчас, і на віки вічні. Амінь.

Кондак г.6: На престолі на небі,* на жереб'яті на землі тебе носять. Христе Боже,* ангелів хваління і дітей оспівування прийняв ти,* вони кликали до тебе:* Благословенний ти, що йдеш Адама призвати.

Прокімен г.4: Благословен, хто йде в ім'я Господнє,* Бог – Господь і явився нам.

Стих: Сповідуйтеся Господові, бо він благий, бо на віки милість його.

До Филип'ян послання Святого Апостола Павла читання: (4,4-9): *Браття,* радуйтеся завжди у Господі; знову кажу: Радуйтеся! Хай ваша доброзичливість буде всім людям відома. Господь близько! Ні про що не журіться, але в усьому проявляйте Богові ваші прохання молитвою і благанням з подякою. І мир Божий, що вищий від усякого уявлення, берегтиме серця й думки ваші у Христі Ісусі.

Наостанку, брати, усе, що лиш правдиве, що чесне, що справедливе, що чисте, що любе, що шанобливе, коли якась чеснота чи щобудь похвальне, – про те думайте! Чого ви навчилися, що прийняли, що почули та бачили в мені – те чиніте, і Бог миру буде з вами.

Євангеліє: Ів 12,1-18

Алилуя г.1:

Стих1: Заспівайте Господеві пісню нову, бо дивне сотворив Господь.

Стих2: Виділи всі кінці землі спасення Бога нашого.

Замість Достойно: Величай, душе моя, Господа, що сидить на жереб'яті.

Ірмос (г.4): Бог – Господь і явився нам, справляйте празник і, веселячись, прийдіть, возвеличимо Христа з квітами й галузками, в піснях кличучи: Благословен, хто йде в ім'я Господа, Спаси нашого.

Причасний: Благословен, хто йде в ім'я Господнє,* Бог – Господь і явився нам . Алилуя (х3)

PARISH ANNOUNCEMENTS

◆ **BEAUTIFICATION OF THE HOLY SHROUD AND / OR THE CHURCH.** Dear parishioners and guests, we are approaching the Holy Week and the Feast of Resurrection. Thus we invite you to help us to prepare our church properly. Don't miss this great opportunity to contribute to the beautification of our church by donating flowers or making donations for our parish community.



◆ **DEEPEST WORDS OF GRATITUDE** to all those who continue financially supporting our parish. **Sunday donations: March 27th** – \$700.10 and \$619.85 for Ukraine, \$333.55 – candles, \$500.00 – pysnaky fundraiser. May Our Lord reward you richly with his heavenly and earthly blessings.

◆ **HOLY UNCTION. COMMUNAL ANOINTING: WEDNESDAY, APRIL 13th at 6:00pm.** According to the custom of our Church on the afternoon or evening of Great and Holy Wednesday, the Holy Unction: Communal Anointing is offered for the healing of soul and body. The body is anointed with oil, and the grace of God, which heals infirmities of soul and body, is called down upon each person.

The Holy Unction reminds us that when we are suffering and in pain, either physical, emotional, or spiritual, Christ is present with us through our Holy Church to grant us comfort and healing.

◆ **PRAYER REQUEST: PLEASE REMEMBER** the sick and infirmed of our Parish in your prayers: **BERNICE KALTWASSER, ROSEMARIE PROKOPCHUK, BARBARA WALLACE, DAVE SULLIVAN, LARRY ZALUSKI, MIKE LUTZ, PAUL ROZNER, WALTER MELNYK,** & all who have asked us to pray for them

◆ **CONGRATULATION TO GUILLERMA YAROCKI, ZOFIYA KUDRYK AND ULYANA YRDAN, HARRY BUCKLIN** who celebrate their Birthday. May the Almighty God bless her with good health and salvation in Many Happy & Blessed Years of Life. Mnohaya I Blahaya Lita!

◆ **AID FOR UKRAINE** - Dear brothers and sisters in Christ, please continue to pray for the end of the war in Ukraine and for peace. Our collection for financial support will continue. Thank you for those who already donated. If you wish to donate, please give it to the "**Aid for Ukraine**". All donations will be directed to regional organizations in Ukraine, who support all people in need including refugees fleeing their homes to other parts of Ukraine. The funds will be forwarded through [CNEWA Canada](#) who collaborates closely with local churches and [Caritas Ukraine](#).

PALM SUNDAY

Palm Sunday from the earliest times has been regarded as a great feast of our Lord and is included in the twelve principal festivals of our Church Year. It, too, has its own particular customs which the other feasts do not have.

The Customs of Palm Sunday: In our liturgical books this day is called, "Sunday of the Palms", "Flower or Blossom Sunday", Flower- or Blossom-bearing Sunday". Our people call this Sunday the ' 'Sunday of Pussy-willows" or "Willow Sunday". All these names are associated with the custom of blessing and distributing palm or olive branches on that day in church. Because no palm or olive trees grow in our country, we have a

venerable custom of using willow branches, a tree that is the first to blossom in the spring.

Among the Jews and ancient Romans, the palm branch was the symbol of victory. For this reason it was held in the hand during a triumphal or victory procession. Also, at the public games the victors were presented with the palm branch as a sign of victory. In the New Testament the palm branch became the symbol of martyrdom. In the catacombs, palm branches were laid on the tomb of a martyr as the symbol of the victory of the martyr. In the prayer for blessing of palms, the willow branch is also called the symbol of the resurrection.

The blessed willow branch was never destroyed by our people. Instead, they placed it in the house behind an icon, or planted it in the garden. With it they blessed the cattle, when they were being led for the first time into pasture. The farmer carried the blessed willow branch around his farm, praying that it might be protected from impure spirits. Some even swallowed the bud of the willow so that "the throat would not hurt." In some places, a blessed willow branch was placed in the hands of the deceased, so that at the general resurrection they would meet Christ carrying the emblem of victory. As they were going out of the church on Palm Sunday, the faithful would lightly strike one another on the shoulder with the willow branch, saying: ' *It is not I who strike you, but it is the willow branch, within a week we shall celebrate Easter.*" Thus did they remind one another that Easter was drawing near.

The Spiritual Meaning of Palm Sunday The Jews wanted to see their messiah in power and glory. Accordingly, Jesus Christ, by raising Lazarus from the dead and by His triumphal entry into Jerusalem, gave them clear proof of His power and glory. He demonstrated, publicly, that He is not only the Lord of living and dead nature, but also Lord of hearts of men. Such a triumphal procession Jerusalem had not witnessed for a long time. St. Matthew the Evangelist confirmed this: "And when He entered Jerusalem, all the city was thrown into commotion, saying: 'Who is this?' But the crowds kept on saying: 'This is Jesus the prophet from Nazareth of Galilee.'" (Matth 21, 10-11) The honor given to Christ lasted for only a brief moment. These very same people who, on Sunday cried out, "Hosanna", within a few days would be crying out: "Crucify Him. "

Palm Sunday teaches us the instability of worldly glory and the vanity of earthly happiness. Joy and sadness here on earth are two inseparable sisters. Therefore, if we wish one day to have a share in the triumph of Christ in heaven, we must first undergo a Passion week and a Golgotha with Him here on earth. Only then, will we be able, like Him, to enter into everlasting triumph, joy and resurrection.