

## WEEKLY SCHEDULE

MONDAY, JUNE 20

NO SERVICE

TUESDAY, JUNE 21

9:00AM – DIVINE LITURGY

WEDNESDAY, JUNE 22

9:00AM – DIVINE LITURGY

6:00 PM – MOLEBEN'

THURSDAY, JUNE 23

9:00AM – DIVINE LITURGY

FRIDAY, JUNE 24

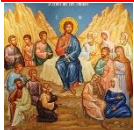
9:00AM – DIVINE LITURGY

SATURDAY, JUNE 25

8:30AM – DIVINE LITURGY

5:00PM – GREAT VESPERS

SUNDAY, JUNE 26



09:30AM - HOLY ROSARY

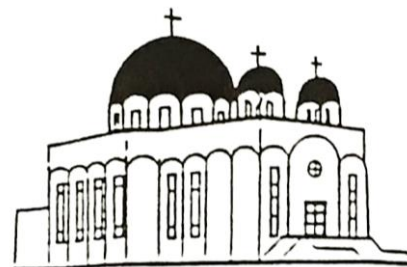
10:00AM – DIVINE LITURGY (PENTECOST SUNDAY)

### PRAYER FOR PEACE IN UKRAINE

O Lord Jesus Christ, our God, we entreat You to hear the earnest prayer of Your beloved Church of Kyivan Rus' for her deeply afflicted children abiding in the land of Ukraine. Behold their grave sorrow and grievous plight, and speedily come to their aid. Deliver Your vulnerable people from unjust aggressors, foreign invasion and the terror of war. Strengthen courageous defenders of the nation to fight virtuously, inspired more by love of those they protect than hatred of the enemy.

O compassionate Lord, shelter the displaced, heal the wounded, console the orphan, protect the widow, comfort those who mourn, and mercifully receive into Your Kingdom those who have nobly died guarding their homeland against every aggression. Quickly make cease the spilling of blood of friend and foe alike, yet stir many to bravely struggle for that true justice which alone can bring lasting peace.

O kind-hearted Lord, as You are our peace, soften the hearts of the unmerciful and convert those who promote hostilities toward reconciliation, so that Your beloved children of the land of Ukraine, may abide in that tranquility, justice and freedom which reflects your Kingdom, where You reign with Your eternal Father, and Your most holy, good and life-giving Spirit, now, and forever and ever. Amen.



### SAINT GEORGE'S UKRAINIAN CATHOLIC CHURCH УКРАЇНСЬКА КАТОЛИЦЬКА ЦЕРКВА СВЯТОГО ЮРІЯ

opens wide its doors

to all who mourn or need comfort;  
to all who are weary and need rest;  
to all who seek friendship;  
to all who desire to grow  
in relationship with God;  
to all who yearn to pray;  
to all who need a Saviour,  
and in the name our Lord, says:

**WELCOME!**

### CONTACT US

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Prince George BC, V2N 1T7  
PHONE: (250)-563-2015 (Church)  
(250)-563-7240 (Rectory)  
E-MAIL: [pgparish@yahoo.com](mailto:pgparish@yahoo.com)  
WEB: [sgparish.ca](http://sgparish.ca)

### HOLY MYSTERIES

✠ CONFESSION / СПОВІДЬ ✠  
every Saturday: 4:00-4:50pm  
or by appointment

✠ HOLY COMMUNION / СВ. ПРИЧАСТЯ ✠  
for the sick, by appointment,  
any time

✠ BAPTISM / ХРЕЩЕННЯ ✠  
by appointment

✠ MARRIAGE / ВІНЧАННЯ ✠  
6 months notice should be given  
to the parish priest, and he should  
be contacted before any other  
arrangements are made

✠ FUNERAL / ПОХОРОН ✠  
by appointment

JUNE 19, 2022  
2<sup>ND</sup> SUNDAY AFTER PENTECOST



In today's Gospel reading Our Lord Jesus Christ commands His disciples to become fishers of men – to do the work of evangelism.

St. John Chrysostom notes on this passage, “The fish, when they are caught, are transported from life to death, but men from death to life.” Christian evangelization is not done to devour the catch, nor to make a profit from the catch, nor to feed the fishermen. We are to catch people to give them all the benefits of God's grace and to bring them into the Kingdom of Heaven. We are to catch them to benefit them as we have been benefitted.

In the writings of the Holy Fathers we find this advice for those considering undertaking evangelism: “If you would talk to others concerning eternal life, be ready to show you are willing to suffer for the word, speak humbly with repentance, weeping for your own sins, and choosing carefully with whom you speak: a person who is willing not just to listen but to do the word. If you do not do these things, then it is better not to speak at all, lest you die and depart without profit from the words with which you hoped to vivify others. Remember, God is going to ask any sinners who quote Him, “who are you to speak the words of my covenant which are written in the Scriptures?”

**Troparion (T.1):** Though the stone was sealed by the Judeans\* and soldiers guarded Your most pure body,\* You arose, O Savior, on the third day,\* and gave life to the world.\* And so the heavenly powers cried out to You, O Giver of Life;\* Glory to your resurrection, O Christ!\* Glory to Your kingdom!\* Glory to Your saving plan,\* O only Lover of Mankind.

**Troparion (T.1):** As we know you to be Christ's relative\* and a steadfast martyr,\* O Jude, we praise you with sacred hymns.\* You trampled on error and kept the faith.\* And so on this day as we feast your memory\* through your prayers, O apostle,\* we receive release from our sins.

*Glory be to the Father and to the Son and to the Holy Spirit.*

**Kontakion (T.1):** You arose in glory from the tomb\* and with Yourself You raised the world.\* All humanity acclaims You as God,\* and death has vanished.\* Adam exults, O Master,\* and Eve, redeemed now from bondage, cries out for joy.\* "You are the One, O Christ, Who offer resurrection to all."

*Now and for ever and ever. Amen.*

**Kontakion (T.2):** O Jude, because of your solid mind\* you were shown to be a chosen disciple and firm pillar of the Church of Christ.\* You proclaimed to the nations His holy word\* teaching them to believe in the one God\* from Whom you received glory and the gift of healing\* to cure the ills of those who flee to you,\* O apostle, worthy of all praise.

**Prokimenon (T.1):** Let Your mercy, O Lord,\* be upon us,\* as we have hoped in You.

*verse:* Rejoice in the Lord, O you just; praise befits the righteous.

**A Reading of the Epistle of St. Paul to the Romans (2:10-16):** *Brethren,* glory and honour and peace for everyone who does good, the Jew first and also the Greek. For God shows no partiality. All who have sinned apart from the law will also perish apart from the law, and all who have sinned under the law will be judged by the law. For it is not the hearers of the law who are righteous in God's sight, but the doers of the law who will be justified. When Gentiles, who do not possess the law, do instinctively what the law requires, these, though not having the law, are a law to themselves. They show that what the law requires is written on their hearts, to which their own conscience also bears witness; and their conflicting thoughts will accuse or perhaps excuse them on the day when, according to my gospel, God, through Jesus Christ, will judge the secret thoughts of all.

**Alleluia (T.1):**

*verse:* God gives me vindication, and has subdued peoples under me.

*verse:* Making great the salvation of the king, and showing mercy to His anointed, David, and to His posterity for ever.

**Тропар (гл.1):** Хоч запечатали камінь юдеї\* і воїни стерегли пречисте тіло Твоє,\* воскрес Ти, Спасе, на третій день,\* даруючи життя світові.\* Тому сили небесні взивали до Тебе, Життєдавче:\* Слава воскресінню Твоєму, Христе,\* слава царству Твоєму,\* слава провидінню Твоєму,\* єдиний Чоловіколюбче!

**Тропар (г.1):** Знаючи тебе, Юдо, як Христового родича,\* побожно славимо як мученика непохитного,\* який перемиг обман і віру зберіг;\* тому вшановуючи сьогодні твою всесвяту пам'ять,\* за молитвами твоїми прощення гріхів приймаємо.

*Слава Отцю, і Сину, і Святому Духові.*

**Кондак (гл.1):** Воскрес Ти у славі як Бог із гробу\* і світ із Собою воскресив;\* людське єство Тебе, як Бога, оспівує\* і смерть щезла.\* Адам же ликує, Владико,\* і Єва нині, з узів визволившись, радіє, взиваючи:\* Ти, Христе, Той, Хто всім подає воскресіння.

*І нині, і повсякчас, і на віки вічні. Амінь.*

**Кондак (гл.2):** Сильним умом, як вибраний ученик явився ти,\* і як стовп непоборний Церкви Христової поганам проповідував ти слово Христове,\* навчаючи вірувати в єдине божество.\* Ним прославлений, прийняв ти дар оздоровлень,\* зціляючи недуги тих, що до тебе прибігають, апостоле Юдо всехвальний.

**Прокімен (гл.1):** Милість Твоя, Господи, хай буде над нами,\* бо ми надіялись на Тебе.

*стих:* Радуйтеся, праведні, в Господі, правим належить похвала.

**До Римлян послання Св. Апостола Павла читання: (2,10-16):** *Браття і Сестри,* слава ж і честь, і мир усякому, хто чинить добро: юдеєві перше, а потім грекові, бо Бог не вважає на особу. Бо ті, що згрішили поза законом, поза законом і згинуть; а ті, що згрішили під законом, будуть суджені законом. Бо не слухачі закону справедливі перед Богом, а виконавці закону оправдаються. Бо коли погани, що не мають закону, з природи виконують те, що законне, вони, не мавши закону, самі собі закон; вони виявляють діло закону, написане в їхніх серцях, як свідчить їм їхнє сумління і думки, то засуджуючи їх, то оправдуючи, – в день, коли Бог, згідно з моєю Євангелією, судитиме тайні вчинки людей через Ісуса Христа.

**Алилуя (гл.1):**

*стих:* Бог, що дає відплату мені, і покоров народи мені.

*стих:* Ти, що звеличуєш спасіння царя, і даєш милість помазаннику Своему Давидові і родові його повіки.

**Gospel: (Matthew 4:18-23)**

**Communion Verse:** Praise the Lord from the heavens;\* praise Him in the highest. Alleluia! (3x)

#### PARISH ANNOUNCEMENTS



In honour of all fathers, passed, present, and soon to be, we ask the Lord to bless them as we pray: Heavenly Father, You entrusted your Son Jesus, the child of Mary, to the care of Joseph, an earthly father. Bless all fathers as they care for their families. Give them strength and wisdom, tenderness and patience; support them in the work they have to do, protecting those who look to them, as we look to you for love and salvation, through Jesus Christ our rock and defender. Amen

◆ **10TH WORLD MEETING OF FAMILIES** – theme: “Family Love: Vocation and Path to Holiness” – will be celebrated on **Sunday, June 26, 2022**. Although the main gathering will take place in Rome, we will also celebrate this event on the Eparchial and parish levels.

In preparation for the **10th World Meeting of Families**, the Standing Committee for Family and Life is hosting a **live and nationwide Rosary for the Family via Zoom Webinar**. The virtual event will take place on **Sunday, June 19 at 1:00 pm**.

◆ **BEQUESTS AND WILLS:** Leaving a bequest is a process of giving a donation through your will. It is simply a distribution from your estate to a charitable organization through your last will and testament. It can be as small or as large a donation as you wish. It is important that you talk to your lawyer about the process. In your kindness please remember St. George Ukrainian Catholic Church in your bequests and wills. If anyone wishes to make such a bequest in their will, the following clause may be included or added to a will: *“I give, devise, and bequeath to St. George Ukrainian Catholic Parish –2414 Vanier Dr, Prince George, BC V2N 1T7 the sum of \$ (or % of my estate), to be used for the benefit of the parish and it's pastoral activities.”*

**Євангеліє: (Мт 4,18-23)**

**Причасний:** Хваліте Господа з небес,\* хваліте Його на висотах. Аلیلія (х3).

#### PARISH ANNOUNCEMENTS

◆ **PRAYER REQUEST: PLEASE REMEMBER** the sick and infirmed of our Parish in your prayers: **BERNICE KALTWASSER, ROSEMARIE PROKOPCHUK, BARBARA WALLACE, DAVE SULLIVAN, LARRY ZALUSKI, MIKE LUTZ, PAUL ROZNER, WALTER MELNYK** & all who have asked us to pray for them

◆ **THE FAST OF THE HOLY APOSTLES** – will start on Monday, **June 13th** and will last until **June 29th**, the Feast of the Holy Apostles Peter & Paul.

◆ **CONGRATULATIONS** to **GEORGIA SMAASLET** who celebrate her birthday; to **ULYANA YORDAN & JAMES LOVITT, ROSEMARY & JOHN PROKOPCHUK**, who celebrate the Anniversary of their Wedding. May the Almighty God bless in good health and salvation. Mnohaya i Blahaya Lita!

◆ **DEEPEST WORDS OF GRATITUDE** to all those who continue financially supporting our parish. **May God bless and reward you abundantly with earthly and spiritual.** **SUNDAY DONATIONS: JUNE 12** \$750.00 - Sunday's collection; \$400.00 hall rent; \$1,422.07 Donations for Displaced Ukrainian

◆ **THE 2ND WORLD DAY FOR GRANDPARENTS AND THE ELDERLY** will be celebrated on Sunday, **July 24**. The theme for this 2nd World Day is: *“In old age they will still bear fruit”* (Psalm 92:15). The intended purpose of the theme is to convey “how grandparents and the elderly are a value and a gift both for society and for ecclesial communities.” The Pontifical Dicastery for Laity, Family and Life indicates that a series of pastoral tools will be made available on [www.laityfamilylife.va](http://www.laityfamilylife.va) and that a Message from the Holy Father will also be published.

◆ **JOB OPPORTUNITIES:** Summer Assistant Program Director. For the full job description please visit: [www.campmorice.ca](http://www.campmorice.ca) or contact [president@campmorice.com](mailto:president@campmorice.com)

- Teachers for Catholic Independents Schools Diocese of Prince George. For more information> <http://cispg.ca/careers/>

- CNEWA Canada National Director. The job posting is in <https://cnewa.org/ca/national-director-cnewa-canadajob/>.

- Director of Administration and Finance—Diocese of Saskatoon. Please visit the Diocese of Saskatoon's employment page at <https://rcdos.ca/employment>. For more information or to apply, contact [vtowriss@rcdos.ca](mailto:vtowriss@rcdos.ca).

- NESS LAKE: Cabin Leaders, Junior Cabin Leaders, Kitchen Assistant. For more information visit [nesslakebiblecamp.com](http://nesslakebiblecamp.com)

◆ **SHEPHERD'S CORNER NEEDS VOLUNTEERS** Shepherd's Corner is a ministry and outreach of the Diocese. Our purpose is to be a Christ-like presence in the downtown amongst homeless and street people. On account of the onslaught of Covid 19, we have been unable to invite people inside. This situation continues due to ongoing uncertainty, even though many restrictions in respect of Covid 19 have been relaxed. However, we are still able to provide (at our front door) services of drinks, snacks, clothing (when available) along with the warmth and presence of Jesus. We are open Monday to Friday from 10:00 A.M. to 1:00 P.M. One does not need to be an expert in matters of homeless people. What is important is that volunteers try to see that those people who come to our door are children of God. From a safety perspective, as noted above, we do not let people in, but serve them at the door, and we have strict procedures in place to ensure cleanliness and high standards of hygiene.

If you feel called to serve in any way, please contact: Sister Marife Macalam at [mmacalam@pgdiocese.ca](mailto:mmacalam@pgdiocese.ca) or (778) 675-6547 or Peter Ranson at [p-ranson@shaw.ca](mailto:p-ranson@shaw.ca) or (250) 552-8980. Please also call us if you are uncertain about volunteering, or if you just wish to learn more about Shepherd's Corner.

◆ **PG4UKRAINE — SHARE HOPE REFUGEE SPONSORSHIP** The Share Hope Refugee Sponsorship Committee has been very active since the invasion of Ukraine. We are helping numerous families make their way to Prince George and our northern region of BC to seek refuge and resettle either temporarily or permanently. This support is carried out by our committee members who help with all manner of logistics like travel, housing, language, job searchers, education, health and wellness. We also support the families and individuals through a supportive network of socializing and making them feel both welcome and at home in our region.

If you would like to get involved, please reach out to Eva Gillis at Immaculate Conception or Dick Mynen at St Mary's with our new email address [pg.sharehope@gmail.com](mailto:pg.sharehope@gmail.com). Share Hope is also raising funds to help resettle and financially support those arriving to our region.

We have already received requests from multiple families and have begun to distribute funds. If you would like to help with our fundraising efforts, you can donate directly to your Parish and mark it "in support of the Share Hope Refugee Sponsorship Committee."

You can also donate through CanadaHelps using the "Ukraine" option on the page for the Diocese of Prince George located here: <https://www.canadahelps.org/en/dn/70838>.

If you have a fundraising idea or initiative, you would like to promote contact [pg.sharehope@gmail.com](mailto:pg.sharehope@gmail.com)

## FEAST OF THE HOLY APOSTLE JUDE

The Holy Apostle Jude, one of the twelve apostles of Christ was the son of Righteous Joseph the Betrothed by his first wife.

The Holy Apostle John the Theologian writes in his Gospel, "... neither did his brethren believe in Him" (John. 7:5). Saint Theophylact, Archbishop of Bulgaria, explains this passage. He says that at the beginning of the Lord Jesus Christ's earthly ministry, Joseph's sons, Jude among them, did not believe in His divine nature. Tradition says that when Saint Joseph returned from Egypt, he began to divide his possessions among his sons. He wanted to allot a share to Christ the Savior, born miraculously and incorruptibly from the All-Pure Virgin Mary. The brothers were opposed to this because Jesus was born of another mother. Only James, later called "The Brother of God," offered to share his portion with Him.

Jude came to believe in Christ the Savior as the awaited Messiah, and he followed Him and was chosen as one of the twelve Apostles. Mindful of his sin, the Apostle Jude considered himself unworthy to be called the Lord's brother, and in his Epistle he calls himself merely the brother of James.

The Holy Apostle Jude also had other names: the Evangelist Matthew terms him "Lebbaeus, whose surname was Thaddeus" (Mt. 10:3). The Holy Evangelist Mark also calls him Thaddeus (Mark 3:18), and in the Acts of the Holy Apostles he is called Barsabas (Acts 15: 22).

After the Ascension of the Lord Jesus Christ, Saint Jude traveled about preaching the Gospel. He propagated the faith in Christ at first in Judea, Galilee, Samaria and Idumaia, and later in the lands of Arabia, Syria and Mesopotamia. Finally, he went to the city of Edessa. Here he finished the work that was not completed by his predecessor, Saint Thaddeus, Apostle of the Seventy (August 21). There is a tradition that Saint Jude went to Persia, where he wrote his catholic Epistle in Greek. In the Epistle much profound truth was expressed in a few words.

Saint Jude's Epistle speaks about the Holy Trinity, about the Incarnation of the Lord Jesus Christ, about the good and bad angels, and about the dread Last Judgment. The Apostle urges believers to guard themselves against fleshly impurity, to be diligent in prayer, faith and love, to convert the lost to the path of salvation, and to guard themselves from the teachings of heretics. He also says that it is not enough just to be converted to Christianity, but faith must be demonstrated by good works. He cites the rebellious angels and men punished by God to support this.

The Holy Apostle Jude died as a martyr around the year 80 near Mt. Ararat in Armenia, where he was crucified and pierced by arrows.

