

WEEKLY SCHEDULE

MONDAY, JUNE 27

NO SERVICE

TUESDAY, JUNE 28

9:00AM – DIVINE LITURGY

WEDNESDAY, JUNE 29

9:00AM – DIVINE LITURGY (STT. APOSTLES PETER AND PAUL)

6:00 PM – MOLEBEN'

THURSDAY, JUNE 30

9:00AM – DIVINE LITURGY

FRIDAY, JULY 1

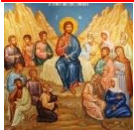
9:00AM – DIVINE LITURGY

SATURDAY, JULY 2

8:30AM – DIVINE LITURGY

5:00PM – GREAT VESPERS

SUNDAY, JULY 3



09:30AM - HOLY ROSARY

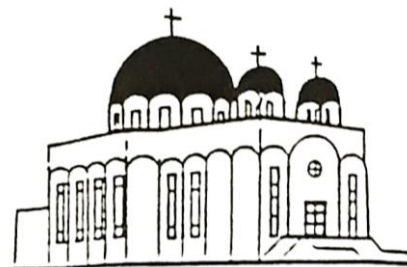
10:00AM – DIVINE LITURGY (PENTECOST SUNDAY)

PRAYER FOR PEACE IN UKRAINE

O Lord Jesus Christ, our God, we entreat You to hear the earnest prayer of Your beloved Church of Kyivan Rus' for her deeply afflicted children abiding in the land of Ukraine. Behold their grave sorrow and grievous plight, and speedily come to their aid. Deliver Your vulnerable people from unjust aggressors, foreign invasion and the terror of war. Strengthen courageous defenders of the nation to fight virtuously, inspired more by love of those they protect than hatred of the enemy.

O compassionate Lord, shelter the displaced, heal the wounded, console the orphan, protect the widow, comfort those who mourn, and mercifully receive into Your Kingdom those who have nobly died guarding their homeland against every aggression. Quickly make cease the spilling of blood of friend and foe alike, yet stir many to bravely struggle for that true justice which alone can bring lasting peace.

O kind-hearted Lord, as You are our peace, soften the hearts of the unmerciful and convert those who promote hostilities toward reconciliation, so that Your beloved children of the land of Ukraine, may abide in that tranquility, justice and freedom which reflects your Kingdom, where You reign with Your eternal Father, and Your most holy, good and life-giving Spirit, now, and forever and ever. Amen.



SAINT GEORGE'S
UKRAINIAN CATHOLIC CHURCH
УКРАЇНСЬКА КАТОЛИЦЬКА ЦЕРКВА
СВЯТОГО ЮРІЯ

opens wide its doors

to all who mourn or need comfort;
to all who are weary and need rest;
to all who seek friendship;
to all who desire to grow
in relationship with God;
to all who yearn to pray;
to all who need a Saviour,
and in the name our Lord, says:

WELCOME!

CONTACT US

ADDRESS: 2414 Vanier Drive,
Prince George BC, V2N 1T7
PHONE: (250)-563-2015 (Church)
(250)-563-7240 (Rectory)
E-MAIL: pgparish@yahoo.com
WEB: sgparish.ca

HOLY MYSTERIES

✠ CONFESSION / СПОВІДЬ ✠

every Saturday: 4:00-4:50pm
or by appointment

✠ HOLY COMMUNION / СВ. ПРИЧАСТЯ ✠

for the sick, by appointment,
any time

✠ BAPTISM / ХРЕЩЕННЯ ✠

by appointment

✠ MARRIAGE / ВІНЧАННЯ ✠

6 months notice should be given
to the parish priest, and he should
be contacted before any other
arrangements are made

✠ FUNERAL / ПОХОРОН ✠

by appointment

JUNE 26, 2022
3RD SUNDAY AFTER PENTECOST



St John Chrysostom commenting on today's Gospel passage, says: Note [Our Lord] did not simply say, "Don't be anxious for your life," but he added the reason and so commanded this. After having said, "You cannot serve God and mammon," he added, "Therefore I say to you, don't worry."

Therefore? Why therefore? Because of the unspeakable loss. For the hurt you receive is not in riches only; rather, the wound is in the most vital parts, in the subversion of your salvation, casting you as it does away from the God who made you, cares for you and loves you.

"Therefore I tell you, do not be anxious about your life." Only after Jesus has shown the hurt to be unspeakable, then and not before does he make the instruction stricter. He not only asks us to cast away what we have but also forbids us to take thought even for the food we need, saying, "Take no thought for your life, what you shall eat," not because the soul needs food, for it is incorporeal. He spoke figuratively. For though the soul as such needs no food, it cannot endure to remain in the body unless the body is fed.

Troparion (T.2): When You went down to death, O Life Immortal,* You struck Hades dead with the blazing light of Your divinity.* When You raised the dead from the nether world,* all the powers of heaven cried out:* “O Giver of Life, Christ our God, glory be to You!”

Glory be to the Father and to the Son and to the Holy Spirit

Kontakion (T.2): You rose from the tomb, O almighty Saviour,* and Hades, seeing this wonder, was stricken with fear; and the dead arose.* Creation saw and rejoices with You, and Adam exults.* And the world, my Saviour, sings Your praises forever.

Now and for ever and ever. Amen.

Theotokion (T.2): The tomb and death could not hold the Mother of God,* unceasing in her intercession and an unfailing hope of patronage,* for as the Mother of Life she was transferred to life* by Him Who had dwelt in her ever-virgin womb.

Prokimenon: The Lord is my strength and my song of praise,* and He has become my salvation.

verse: The Lord has indeed chastised me, but He has not delivered me to death.

A READING FROM THE EPISTLE OF ST PAUL TO THE ROMANS (5:1-10): Brothers and Sisters, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life.

Alleluia (T.2):

verse: The Lord will hear you in the day of tribulation; the name of the God of Jacob will shield you.

verse: Lord, grant victory to the king, and hear us in the day that we shall call upon You.

Gospel: *Matthew 6:22-33*

Communion Verse: Praise the Lord from the heavens;* praise Him in the highest. Alleluia! (3x)

Тропар (гл.2): Коли зійшов Ти до смерті, Життя безсмертне,* тоді ад умертвив ти блистінням Божества.* Коли ж і умерлих із глибин підземних воскресив Ти,* всі сили небесні зивали:* Життедавче, Христе Боже наш, слава Тобі.

Слава Отцю, і Сину, і Святому Духові

Кондак (гл.2): Воскрес еси з гробу, всесильний Спасе,* і ад, увидівши чудо, зжахнувся та й мертві встали;* а творіння, бачивши, радіє з Тобою, й Адам веселиться,* і світ, Спасе мій, повсякчас Тебе оспівує.

І нині, і повсякчас, і на віки вічні. Аминь.

Богородичний (гл.2): У молитвах невсипущу Богородицю,* і в заступництві несхитне уповання не втримали в собі гріб і смерть,* бо як Матір Життя покликав до життя Той,* Хто в лоно вселився повсякчас дівственне.

Прокімен (гл.2): Господь - моя сила і моя пісня,* і Він став моїм спасінням.

Стих: Тяжко покарав мене Господь, та не поередав мене смерті.

ДО РИМЛЯН ПОСЛАННЯ СВЯТОГО АПОСТОЛА ПАВЛА ЧИТАННЯ (5,1-10):

Браття, оправдані ж вірою, ми маємо мир з Богом через Господа нашого Ісуса Христа, через якого ми вірою одержали доступ до тієї ласки, що в ній стоїмо і хвалимося надією на славу Божу. Та й не тільки це, але ми хвалимось і в утисках, знаючи, що утиск виробляє терпеливість, терпеливість – досвід, а досвід – надію. Надія ж не засоромить, бо любов Бога влита в серця наші Святим Духом, що нам даний. Христос бо, тоді як ми були ще безсилі, у свою пору, помер за безбожних. Воно навряд чи хто за праведника вмирає; бо за доброго, може, хтось і відважився б умерти. Бог же показує свою до нас любов тим, що Христос умер за нас, коли ми ще були грішниками.

Отож, тим більш тепер, оправдані його кров'ю, ми спасемося ним від гніву. Бо коли, будвши ворогами, ми примирилися з Богом смертю його Сина, то тим більше тепер, примирившись, спасемося його життям.

Алилуя (гл.2):

стих: Вислухає тебе Господь у день печалі, захистить тебе ім'я Бога Якова.

стих: Господи, спаси царя і вислухай нас, коли будемо зивати до Тебе.

Євангеліє: *Мт 6,22-33*

Причасний: Хваліте Господа з небес,* хваліте Його на висотах. Алилуя (х3)

PARISH ANNOUNCEMENTS

◆ **PRAYER REQUEST: PLEASE REMEMBER** the sick and infirmed of our Parish in your prayers: **BERNICE KALTWASSER, ROSEMARIE PROKOPCHUK, BARBARA WALLACE, DAVE SULLIVAN, LARRY ZALUSKI, MIKE LUTZ, PAUL ROZNER, WALTER MELNYK** & all who have asked us to pray for them

◆ **THE FAST OF THE HOLY APOSTLES** – has started on Monday, **June 13th** and will last until **June 29th**, the Feast of the Holy Apostles Peter & Paul.

◆ **CONGRATULATIONS to MELANIA STRAZYK** who celebrate her birthday. May the Almighty God bless in good health and salvation. Mnohaya i Blahaya Lita!

◆ **DEEPEST WORDS OF GRATITUDE** to all those who continue financially supporting our parish. **May God bless and reward you abundantly with earthly and spiritual. SUNDAY DONATIONS: JUNE 19 \$315.00**

◆ **BEQUESTS AND WILLS:** Leaving a bequest is a process of giving a donation through your will. It is simply a distribution from your estate to a charitable organization through your last will and testament. It can be as small or as large a donation as you wish. It is important that you talk to your lawyer about the process. In your kindness please remember St. George Ukrainian Catholic Church in your bequests and wills. If anyone wishes to make such a bequest in their will, the following clause may be included or added to a will: *“I give, devise, and bequeath to St. George Ukrainian Catholic Parish –2414 Vanier Dr, Prince George, BC V2N 1T7 the sum of \$ (or % of my estate), to be used for the benefit of the parish and it's pastoral activities.”*

◆ **THE 2ND WORLD DAY FOR GRANDPARENTS AND THE ELDERLY** will be celebrated on Sunday, **July 24**. The theme for this 2nd World Day is: *“In old age they will still bear fruit”* (Psalm 92:15). The intended purpose of the theme is to convey “how grandparents and the elderly are a value and a gift both for society and for ecclesial communities.”

The Pontifical Dicastery for Laity, Family and Life indicates that a series of pastoral tools will be made available on www.laityfamilylife.va and that a Message from the Holy Father will also be published.

◆ **JOB OPPORTUNITIES:** Summer Assistant Program Director. For the full job description please visit: www.campmorice.ca or contact president@campmorice.com

- Teachers for Catholic Independents Schools Diocese of Prince George. For more information> <http://cispg.ca/careers/>

- CNEWA Canada National Director. The job posting is in <https://cnewa.org/ca/national-director-cnewa-canadajob/>.

- Director of Administration and Finance—Diocese of Saskatoon. Please visit the Diocese of Saskatoon's employment page at <https://rcdos.ca/employment>. For more information or to apply, contact vtowriss@rcdos.ca.

- NESS LAKE: Cabin Leaders, Junior Cabin Leaders, Kitchen Assistant. For more information visit nesslakebiblecamp.com

◆ **SHEPHERD'S CORNER NEEDS VOLUNTEERS** Shepherd's Corner is a ministry and outreach of the Diocese. Our purpose is to be a Christ-like presence in the downtown amongst homeless and street people. On account of the onslaught of Covid 19, we have been unable to invite people inside. This situation continues due to ongoing uncertainty, even though many restrictions in respect of Covid 19 have been relaxed. However, we are still able to provide (at our front door) services of drinks, snacks, clothing (when available) along with the warmth and presence of Jesus. We are open Monday to Friday from 10:00 A.M. to 1:00 P.M. One does not need to be an expert in matters of homeless people. What is important is that volunteers try to see that those people who come to our door are children of God. From a safety perspective, as noted above, we do not let people in, but serve them at the door, and we have strict procedures in place to ensure cleanliness and high standards of hygiene.

If you feel called to serve in any way, please contact: Sister Marife Macalam at mmacalam@pgdiocese.ca or (778) 675-6547 or Peter Ranson at p-ranson@shaw.ca or (250) 552-8980. Please also call us if you are uncertain about volunteering, or if you just wish to learn more about Shepherd's Corner.

NEWS

THE APOSTOLIC SEE OF ROME HAS RELEASED DETAILS REGARDING POPE FRANCIS' PAPAL VISIT TO CANADA, JULY 24-29, 2022.

The Pope's visit will provide an opportunity for him to listen and dialogue with Indigenous Peoples, to express his heartfelt closeness and to address the impact of residential schools in Canada. The papal visit will also provide an opportunity for the shepherd of the world's 1.2 billion Catholics to connect with the Catholic community in Canada.

The Holy Father will travel within Alberta (based in Edmonton) from July 24-27, followed by a visit to Quebec City and Ste. Anne-de-Beaupré, July 27-29. Pope Francis will visit Iqaluit, Nunavut the afternoon of July 29 before returning to Rome.

Drawing on the theme, “Walking Together”, the Holy Father's journey of reconciliation, healing and hope includes visits to a former residential school, Indigenous pilgrimage sites, two public Masses and a mix of private and public events.

There will be tickets available (free) for a limited number of events, all of which will be broadcast and accessible via livestream.

NEWS

VATICAN OFFICIAL SAYS 'ROE' RULING SHOULD OPEN 'GREAT DEBATE' ON PROTECTING LIFE AT EVERY STAGE *By Elise Ann Allen*

The Supreme Court in Washington, Friday, on June 24, 2022 ended constitutional protections for abortion that had been in place nearly 50 years, a decision by its conservative majority to overturn the court's landmark abortion cases.

After the United States Supreme Court's historic decision Friday overruling *Roe v. Wade*, the Vatican's top official on life issues has said the decision is an opportunity to both strengthen societal support for mothers and to launch a deeper reflection on human life.

Speaking to Crux about the decision, Italian Archbishop Vincenzo Paglia, president of the Pontifical Academy for Life, said, "The killing of an innocent human being can never be considered a 'right.'" "This goes for abortion, it goes for war, it goes for the death penalty and for the selling and use of arms. Our society – as a whole, not just the West – must outlaw murder in all its forms," he said.

As debate on abortion rights now shifts to individual states, Paglia said there is need for a greater commitment "against every form of violence" within the pro-life movement. "The sentence in the U.S. can be an occasion for a great debate in society, in politics, in culture, on the meaning and value of life," he said, and pointed to the fact that birth rates are rapidly dropping throughout the West.

In light of this trend, Paglia said the most fundamental topic to address today is the need "to give meaning to generating children, to give a future to our sons and daughters, leaving them a habitable planet and trust in life as an inheritance." Paglia's remarks came the day after the Supreme Court in a 5-4 vote overturned the landmark 1973 *Roe v. Wade* ruling that found a constitutional right for abortion rooted in a right to privacy. The Supreme Court in its June 24 decision also overturned the 1992 *Planned Parenthood v. Casey* ruling which reinforced *Roe v. Wade*.

With abortion no longer being recognized as a constitutionally protected right, debate over its legalization now falls to individual states. Thirteen states have already codified the right to abortion throughout the entire pregnancy into state law, meaning yesterday's ruling will have little effect on the legal right to an abortion within those jurisdictions. However, thirteen other states have so-called "trigger laws" that will either immediately or almost immediately go into effect now, banning abortion

in those places. Five additional states have pre-existing bans on abortion that will go back into effect.

Now that abortion legislation is back at the state level it will be up to individual bishops to handle the local fallout in their states in what is shaping up to be an increasingly divisive and contentious debate throughout the country. In terms of advice for U.S. bishops who are now rolling up their sleeves and preparing for battle, Paglia said it is not his place to give it, since each bishop is responsible for their own territory.

However, in terms of the broader social context, he stressed the need to provide "adequate sexual education, to guarantee health care that is accessible to all, and to prepare legislative measures to protect the family and motherhood, overcoming existing disparities." "We need solid assistance for mothers, couples, and the unborn child that involves the whole community," and which encourages expectant mothers in difficulty "to continue their pregnancy and to entrust the child to those who can guarantee their growth," he said. This, Paglia added, is a commitment every Catholic structure ought to make throughout the world, "in every diocese, in every nation."

In a statement issued immediately after yesterday's historic decision, the Pontifical Academy for Life urged citizens to overcome division and to toss ideology aside, instead joining forces to build a more just and equitable society capable of protecting life and caring for everyone, especially mothers.

The Pontifical Academy for Life joins the U.S. bishops' statement on the decision of the Supreme Court of the United States. Archbishop H. Gomez of Los Angeles, president of the conference, and Archbishop William Lori, head of the bishops' pro-life committee, said that "the Court's opinion shows how the issue of abortion continues to arouse heated debate." "The fact that a large country with a long democratic tradition has changed its position on this issue also challenges the whole world," the pontifical academy said.

"The protection and defense of human life is not an issue that can remain confined to the exercise of individual rights but instead is a matter of broad social significance," they said, stressing the need, nearly 50 years after *Roe v. Wade* first went into effect, "to reopen a non-ideological debate" on the place that protection of life issues have in civil society.

At the heart of the debate is the question of "developing political choices that promote conditions of existence in favor of life without falling into a priori ideological positions," the academy said, saying this implies proper education and accessible health care, as well as legislative measures that protect families, and especially expectant mothers.