

WEEKLY SCHEDULE

MONDAY, JULY 11

NO SERVICE

TUESDAY, JULY 12

9:00AM – DIVINE LITURGY

WEDNESDAY, JULY 13

9:00AM – DIVINE LITURGY

6:00 PM – MOLEBEN' FOR UKRAINE

THURSDAY, JULY 14

9:00AM – DIVINE LITURGY

FRIDAY, JULY 15

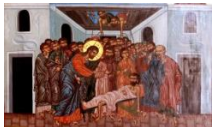
9:00AM – DIVINE LITURGY, EQUIL -TO-TH

SATURDAY, JULY 16

8:30AM – DIVINE LITURGY

5:00PM – GREAT VESPERS

6TH SUNDAY AFTER PENTECOST, JULY 17



09:30AM - HOLY ROSARY

10:00AM – DIVINE LITURGY (PENTECOST SUNDAY)

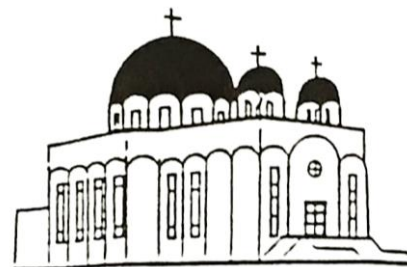
11:20AM – BLESSING OF THE CARS

PRAYER FOR PEACE IN UKRAINE

O Lord Jesus Christ, our God, we entreat You to hear the earnest prayer of Your beloved Church of Kyivan Rus' for her deeply afflicted children abiding in the land of Ukraine. Behold their grave sorrow and grievous plight, and speedily come to their aid. Deliver Your vulnerable people from unjust aggressors, foreign invasion and the terror of war. Strengthen courageous defenders of the nation to fight virtuously, inspired more by love of those they protect than hatred of the enemy.

O compassionate Lord, shelter the displaced, heal the wounded, console the orphan, protect the widow, comfort those who mourn, and mercifully receive into Your Kingdom those who have nobly died guarding their homeland against every aggression. Quickly make cease the spilling of blood of friend and foe alike, yet stir many to bravely struggle for that true justice which alone can bring lasting peace.

O kind-hearted Lord, as You are our peace, soften the hearts of the unmerciful and convert those who promote hostilities toward reconciliation, so that Your beloved children of the land of Ukraine, may abide in that tranquility, justice and freedom which reflects your Kingdom, where You reign with Your eternal Father, and Your most holy, good and life-giving Spirit, now, and forever and ever. Amen.



SAINT GEORGE'S UKRAINIAN CATHOLIC CHURCH УКРАЇНСЬКА КАТОЛИЦЬКА ЦЕРКВА СВЯТОГО ЮРІЯ

opens wide its doors

to all who mourn or need comfort;
to all who are weary and need rest;
to all who seek friendship;
to all who desire to grow
in relationship with God;
to all who yearn to pray;
to all who need a Saviour,
and in the name our Lord, says:

WELCOME!

CONTACT US

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Prince George BC, V2N 1T7
PHONE: (250)-563-2015 (Church)
(250)-563-7240 (Rectory)
E-MAIL: pgparish@yahoo.com
WEB: sgparish.ca

HOLY MYSTERIES

✠ CONFESSION / СПОВІДЬ ✠
every Saturday: 4:00-4:50pm
or by appointment

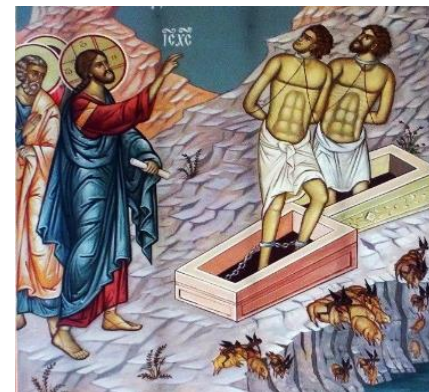
✠ HOLY COMMUNION / СВ. ПРИЧАСТЯ ✠
for the sick, by appointment,
any time

✠ BAPTISM / ХРЕЩЕННЯ ✠
by appointment

✠ MARRIAGE / ВІНЧАННЯ ✠
6 months notice should be given
to the parish priest, and he should
be contacted before any other
arrangements are made

✠ FUNERAL / ПОХОРОН ✠
by appointment

JULY 10, 2022
5TH SUNDAY AFTER PENTECOST



Saint Nikolai Velimirovich in the commentary on today's Gospel reading instructs: "Let us not be in a hurry to condemn these Gergesenes' love for their swine before we consider the society of our day and count up all our swine loving fellow-townfolk, who would, just like the Gergesenes, have more concern for their pigs than the lives of their neighbors.

Just think how few there are today, even among those who cross themselves and confess Christ with their tongues, who would not quickly make up their minds to kill two men if this would give them two thousand pigs. Or think if there are many among you who would sacrifice two thousand pigs to save the lives of two madmen.

Let those who condemn the Gergesenes before first condemning themselves be filled with deep shame. Were the Gergesenes to rise up today from their graves, and begin to count, they would arrive at a vast number of the likeminded in Christian [society]! They at least begged Christ to leave them, while the peoples of [today] drive Him out. And why? In order to be left alone with their pigs and their masters, the demons."

(St. Nikolai Velimirovich, *Homilies Vol 2*, pg. 50).

Troparion, T.4: When the disciples of the Lord learned from the angel* the glorious news of the resurrection* and cast off the ancestral condemnation,* they proudly told the apostles:* “Death has been plundered!* Christ our God is risen,* granting to the world great mercy.”

Troparion, T.4: Leaving behind worldly tumult,* O Venerable Father Anthony,* in keeping with the gospel you turned your back on the world,* and leading a life equal to that of angels you attained to the calm haven of Mount Athos* from whence you came to the Mount of Kiev* with the Fathers’ blessing* and living there an arduous life you enlightened your fatherland,* pointing the way into the Kingdom on high to a multitude of monks and nuns* and thus you lead your homeland to Christ.* Pray to Him that He save our souls.

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, T.4: My Saviour and Deliverer from the grave* as God raised out of bondage the children of the earth* and shattered the gates of Hades;* and as Master, He rose on the third day.

Now and for ever and ever. Amen.

Theotokion, T.8: Cleaving to God,* whom you loved from your childhood above all else,* you followed Him lovingly with your whole heart,* O Father Anthony.* Scorning this passing world as a trifle* you made your dwelling a cave in the earth.* There you fought well against the unseen enemy’s snares* and shone like the sun to the ends of the earth.* From whence you passed joyfully to heaven’s mansions* and stand now with angels at the Master’s throne.* There we ask you to remember those who feast your memory* that we may cry to you: Rejoice, O Anthony, our Father.

Prokimenon, T.4: How great are Your works, O Lord* You have made all things in wisdom.

verse: Bless the Lord, O my soul; O Lord my God, You are exceedingly great.

A Reading of the Epistle of St. Paul to the Romans (10:1-10): Brethren, my heart’s desire and prayer to God for them is that they may be saved. I can testify that they have a zeal for God, but it is not enlightened. For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they have not submitted to God’s righteousness. For Christ is the end of the law so that there may be righteousness for everyone who believes. Moses writes concerning the righteousness that comes from the law, that ‘the person who does these things will live by them.’ But the righteousness that comes from faith says, ‘Do not say in your heart, “Who will ascend into heaven?” ’ (that is, to bring Christ down) ‘or “Who will descend into the abyss?” ’ (that is, to bring Christ up from the

Тропар гл.4: Світлу про воскресіння розповідь від ангела почувши* і від прадідного засуду звільнившись,* Господні учениці, радіючи, казали апостолам:* Здолано смерть, воскрес Христос Бог,* що дає світові велику милість.

Тропар гл.4: Покинувши світову марноту і відрікшися світу,* по-євангельському пішов ти за Христом* і, провівши ангельське життя,* прибув до тихої пристані святої Афонської гори.* Звідтіть, за благословенням отців, прийшов ти на Київські гори* і там у подвигах скінчив життя, просвітивши свою батьківщину;* показавши шлях до царства небесного, багато ченців привів ти до Христа.* Моли його, Антонію преподобний, щоб він спас душі наші.

Слава Отцю, і Сину, і Святому Духові

Кондак гл.4: Спас і мій визволитель,* як Бог, із гробу воскресив землян від узів* і розбив брами адові* та воскрес на третій день, як Владика.

І нині, і повсякчас, і на віки вічні. Амінь.

Богородичний гл. 8: Віддавши себе Богу,* над усе возлюбленому від юности, преподобний,* Йому від усієї душі в любові послідував ти,* і світа тлінне за ніщо вважаючи, в землі печеру спорядив,* і в ній мужньо супроти затій ворога невидимого подвизався ти,* як світлосяйне сонце, по всі кінці землі засяяв ти.* Тому-то, радіючи, прийшов Ти до небесних хоромів.* І нині, з ангелами владичному престолові предстоячи,* споминай нас, що почитаємо пам’ять твою,* щоб ми звали до Тебе.* Радуйся, Антонію, отче наш.

Прокімен гл.4: Які величні діла Твої, Господи! Все премудрістю сотворив Ти.

Стих: Благослови, душе моя, Господа! Господи, Боже мій, Ти вельми великий.

До Римлян послання святого Апостола Павла читання (10,1-10): Браття! Бажання мого серця і молитва до Бога за Ізраїль для спасіння. Бо засвідчую їм, що мають велику ревність до Бога, але не згідно з пізнанням. Бо, не розуміючи праведности Божої і докладаючи зусиль надбати власну праведність, вони не підкорилися праведності Божій. Тому що кінець Закону Христос – для праведности кожного віруючого. Мойсей каже про праведність від Закону: Людина, яка виконала його, живою буде ним. А праведність од віри так говорить: Не кажи в серці твоєму: Хто вийде на небо? Себто Христа звести долу, Або: Хто зійде у безодню? Себто, Христа з мертвих піднести. Але що каже Писання? Близько до тебе слова в устах твоїх, і в серці твоєму,

dead). But what does it say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved.

Alleluia, T.4:

verse: Poise yourself and advance in triumph and reign in the cause of truth, and meekness, and justice.

verse: You have loved justice and hated iniquity.

verse: Blessed be the Lord God of Israel, for He has visited His people and redeemed them.

Gospel: Matthew 8:28-9:1

Communion Verse: Praise the Lord from the heavens;* praise Him in the highest. Alleluia! (3x)

PARISH ANNOUNCEMENTS

◆ **DEAR PARISHIONERS @ FRIENDS,** You made my Birthday special with your warm wishes, messages, prayers and generous gifts. I will keep them all in my heart. *Sincerely in Christ, Fr.Andrii*

◆ **A WARM WELCOME** - to all parishioners & guests who join us today in our church for the Divine Liturgy. We wish you a healthy & blessed week!

◆ **REMINDER.** Beloved in Christ, please always remember that we never take a day off or a vacation from God, or from our obligation to attend Divine Liturgy on Sundays. When traveling, working or studying, make sure you check out the service schedule for the area churches at our eparchial website: www.nweparchy.ca and attend the Divine Liturgy.

Please remember as well that while parishioners may be away and on vacation, the parish is not. Expenses continue as they do throughout the year. It is important to remain consistent in your gifts to your parish. Your weekly Sunday offering is important to our financial well-being. If you are away, we appreciate it when you forward your "make-up" donations. The financial stability of the parish counts on regular Sunday contributions. Please continue to be generous!

◆ **PRAYER REQUEST: PLEASE REMEMBER** the sick and infirmed of our Parish in your prayers: **BERNICE KALTWASSER, ROSEMARIE PROKOPCHUK, BARBARA WALLACE, DAVE SULLIVAN, LARRY ZALUSKI, MIKE LUTZ, PAUL ROZNER, WALTER MELNYK** & all who have asked us to pray for them

◆ **CONGRATULATIONS** to who celebrate their birthdays/anniversaries. May the Almighty God bless you in good health and salvation. Mnohaya i Blahaya Lita!

себто слово віри, котре проповідуємо. Бо якщо устами твоїми будеш сповідувати Ісуса Господом і серцем твоїм вірувати, що Бог воскресив Його з мертвих, то врятуєшся; Тому що серцем вірують для праведности, а вустами сповідують для порятунку.

Аллилуя гл. 4:

Стих: Натягни лук і наступай, і пануй істини ради, лагідности і справедливости. *Стих:* Ти полюбив правду і зненавидів беззаконня.

Стих: Благословен Господь, Бог Ізраїлів, що посітив і сотворив ізбавління людям своїм.

Євангеліє: Мт 8, 29-9:1

Причасний: Хваліте Господа з небес,* хваліте Його на висотах. Аллилуя (х3).

PARISH ANNOUNCEMENTS

◆ **HELP OUR CHILDREN TO GO TO CAMP** - Dear parishioners we are looking for you financial support to send the children of our youth choir to the Camp Morice (Fort St. James). Let's show our youngest parishioners how much we appreciate their presence among us and their angelic singing. The donation box you'll find in the foyer of the church.

◆ **DEEPEST WORDS OF GRATITUDE** to all those who continue financially supporting our parish. **SUNDAY DONATIONS: JULY 3 \$476.25.** Also, the parish is very grateful to the brothers Knights of Columbus for their generous donation (\$1000) towards our parish. **May God bless and reward you abundantly with earthly and spiritual.**

◆ **THE 2ND WORLD DAY FOR GRANDPARENTS AND THE ELDERLY** will be celebrated on Sunday, **July 24.** The theme for this 2nd World Day is: *"In old age they will still bear fruit"* (Ps.92:15). The intended purpose of the theme is to convey "how grandparents and the elderly are a value and a gift both for society and for ecclesial communities."

The Pontifical Dicastery for Laity, Family and Life indicates that a series of pastoral tools will be made available on www.laityfamilylife.va and that a Message from the Holy Father will also be published.

◆ **2022 PAPAL VISIT TO CANADA** - our parishes are asked to take up a special collection during the Divine Liturgies on Sunday, July 24. The proceeds from the collections will help to defray the costs of the papal visit. Through the generosity of several individuals, donations will be matched up to \$200,000. We are praying for & looking forward to welcoming Pope Francis to Canada, July 24-29 for his pilgrimage of

healing, reconciliation and hope. *** Special collection at our parish will take place on **Sunday, July 31.**

◆ **ANNUAL SERVICE OF BLESSING CARS** – will take place next Sunday, July 17th after the Divine Liturgy at 10:00 a.m.

◆ **BEQUESTS AND WILLS:** Leaving a bequest is a process of giving a donation through your will. It is simply a distribution from your estate to a charitable organization through your last will and testament. It can be as small or as large a donation as you wish. It is important that you talk to your lawyer about the process. In your kindness please remember St. George Ukrainian Catholic Church in your bequests and wills. If anyone wishes to make such a bequest in their will, the following clause may be included or added to a will: *“I give, devise, and bequeath to St. George Ukrainian Catholic Parish –2414 Vanier Dr, Prince George, BC V2N 1T7 the sum of \$ (or % of my estate), to be used for the benefit of the parish and it's pastoral activities.”*

◆ **THE SYNOD OF BISHOPS** of the Ukrainian Catholic Church - is taking place from July 7-15 in Przemyśl, Poland. Its main theme will be "Synodality and Catholicity: The experience of the UGCC." The Synod was planned to be held in Kyiv; however, due to the ongoing war, the venue was changed to Przemyśl.

◆ **JOB OPPORTUNITIES:**

- **Summer Assistant Program Director.** For the full job description please visit: www.campmorice.ca or contact president@campmorice.com
- Teachers for Catholic Independents Schools Diocese of Prince George. For more information > <http://cispg.ca/careers/>
- **CNEWA Canada National Director.** The job posting is in <https://cnewa.org/ca/national-director-cnewa-canadajob/>.
- **Director of Administration and Finance** — Diocese of Saskatoon. Please visit the Diocese of Saskatoon's employment page at <https://rcdos.ca/employment>. For more information or to apply, contact vtowriss@rcdos.ca.

OUR SAINTS / JULY 10TH

Saint Anthony of the Kyiv Caves was born in 983 not far from Chernigiv and was named Antipas in Baptism. When he reached a mature age, he wandered until he arrived on Mt. Athos, burning with the desire to emulate the deeds of its holy inhabitants. Here he received monastic tonsure, and the young monk pleased God in every aspect of his spiritual struggle.

The igumen (abbot) saw in St Anthony the great future ascetic, and he sent him back to his native land, saying, “Anthony, it is time for you to

guide others in holiness. Return to your own land (Ukraine) and be an example for others.”

Returning to the land of Rus', Anthony began to make the rounds of the monasteries about Kyiv, but nowhere did he find that strict life which had drawn him to Mt. Athos. Through the Providence of God, Anthony came to the hills of Kyiv by the banks of the River Dniipro. There he found a cave which had been dug out by the Priest Hilarion. Since he liked the spot, Anthony prayed with tears, “Lord, let the blessing of Mt. Athos be upon this spot, and strengthen me to remain here.” He began to struggle in prayer, fasting, vigil and physical labor. Every other day, or every third day, he would eat only dry bread and a little water. Sometimes he did not eat for a week. People began to come to the ascetic for his blessing and counsel, and some decided to remain with the saint.



The virtuous life of Saint Anthony illumined the land of Rus'-Ukraine with the beauty of monasticism. Saint Anthony lovingly received those who yearned for the monastic life. When twelve disciples had gathered about Saint Anthony, the brethren dug a large cave and built a church and cells for the monks within it. Later Saint Anthony withdrew from the monastery. He dug a new cave for himself, then hid himself within it. There too, monks began to settle around him. Afterwards, the saint built a small wooden church in honor of the Dormition of the Mother of God over the Far Caves.

The Kyiv Great Prince Izyaslav (+ 1078) gave the monks the hill on which the large church and cells were built, with a palisade all around. Thus, the renowned monastery over the caves was established. Describing this, the chronicler remarks that while many monasteries were built by emperors and nobles, they could not compare with those which are built with holy prayers and tears, and by fasting and vigil. Although Saint Anthony had no gold, he built a monastery which became the first spiritual center of Rus'-Ukraine.

For his holiness of life, God glorified St Anthony with the gift of clairvoyance and wonderworking. One example of this occurred during the construction of the Great Caves church. The Most Holy Theotokos Herself stood before him and St Theodosius in the Blachernae church in Constantinople, where they had been miraculously transported without leaving their own monastery. During this event, the Mother of God foretold the impending death of Saint Anthony, which occurred on July 10, 1073. Through Divine Providence, the relics of Saint Anthony remain hidden.